

Division.....1-7

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THE
PRESBYTERIAN MONTHLY
RECORD.

SEPTEMBER, 1879.

PHILADELPHIA:
PUBLISHED FOR THE BOARDS
OF THE
Presbyterian Church in the United States of America,
BY THE
PRESBYTERIAN BOARD OF PUBLICATION.

Subscriptions should be sent to JOHN A. BLACK, Bus. Supt., 1334 Chestnut St., Phila., Pa.

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It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January.
2. Sustentation, March.
3. Publication, May.
4. Church Erection, July.
5. Ministerial Relief, September.
6. Education, October.
7. Home Missions, November.
8. Freedmen, December.

THE
PRESBYTERIAN MONTHLY
RECORD.

XXX.

PHILADELPHIA, SEPTEMBER, 1879.

No. 9.

BOARD OF HOME MISSIONS.

HOME MISSIONS.

We publish in this number of the RECORD, for the use of Churches, Presbyteries and Synods, a tabular statement of the Synods, their Presbyteries, the number of their churches and members, with the sum contributed by each to the Board of Home Missions, and the amounts expended by the Board in aiding the work within their bounds. We add no comments of our own, but pray that the statement may prove profitable to all.

SYNODS.	PRESBYTERIES.	NO. OF CHURCHES.	NO. OF CHURCH MEMBERS.	CONTRIBUTED TO THE BOARD.	RECEIVED FROM THE BOARD.
ALBANY	Albany	47	8,241	4,588 86	1,279 16
	Champlain	18	2,010	1,343 28	200 00
	Columbia	20	2,064	571 24	195 83
	Troy	42	6,625	1,628 63	1,225 00
	Sustentation			529 84	764 58
		127	18,940	8,661 85	8,664 57
ATLANTIC	Atlantic	23	2,399	.....	287 50
	Catawba	37	2,417	18 94	400 00
	East Florida	4	210	114 71	200 00
	Fairfield	18	1,277	.....	181 25
	Knox	7	819	1 00	478 75
	Yadkin	43	2,536	5 57	1,368 75
		132	9,658	140 22	2,916 25
BALTIMORE	Baltimore	44	5,402	4,527 61	3,916 66
	New Castle	52	5,472	1,142 56	537 50
	Washington City	26	4,003	1,902 28	1,283 34
	Sustentation			418 26	416 66
		122	14,877	7,990 71	6,154 16
CENT. NEW YORK	Binghamton	30	3,827	959 78	208 33
	Otsego	28	2,713	586 48	333 33
	St. Lawrence	29	3,815	785 25	1,383 34
	Syracuse	34	4,823	1,892 98	550 00
	Utica	41	5,853	1,767 08	260 84
	Sustentation			538 52	250 00
		162	21,031	6,510 09	2,985 84
CINCINNATI	Chillicothe	33	3,496	475 12	575 00
	Cincinnati	49	7,096	2,160 20	1,975 00
	Dayton	44	6,643	1,563 42	.....
	Portsmouth	31	3,100	971 28	225 00
	Sustentation			768 49	416 66
		157	20,335	5,938 51	3,191 66

SYNODS.	PRESBYTERIES.	NO. OF CHURCHES.	NO. OF CHURCH MEMBERS.	CONTRIBUTED TO THE BOARD.	RECEIVED FROM THE BOARD.
CLEVELAND.....	Cleveland.....	31	4,375	2,695 88	605 25
	Mahoning.....	36	4,522	1,339 32	764 58
	St. Clairsville.....	44	5,721	699 98	341 67
	Steubenville.....	54	6,051	848 86	252 03
	Sustentation.....			499 14	431 25
		165	20,669	6,083 18	2,395 83
COLORADO.....	Colorado.....	40	1,702	613 83	11,316 33
	Montana.....	6	158	129 66	4,321 34
	Santa Fé.....	6	157	81 00	6,327 50
	Utah.....	8	144	127 05	7,729 16
	Synodical Missionary.....				2,491 03
		60	2,161	951 54	32,185 36
COLUMBIA.....	Oregon.....	19	1,497	1,865 70	5,241 67
	Puget Sound.....	15	474	38 00	1,916 67
	South Oregon.....	9	244	96 05	3,783 33
	Synodical Missionary.....				977 00
			43	2,215	1,999 75	11,918 67
COLUMBUS.....	Athens.....	29	2,674	128 26	20 83
	Columbus.....	28	2,846	703 03	408 33
	Marion.....	31	2,466	231 41	275 01
	Wooster.....	41	4,603	636 25	100 00
	Zanesville.....	48	5,216	1,036 81	468 77
	Sustentation.....			421 01	785 41
		177	17,805	3,156 77	2,058 34
ERIE.....	Allegheny.....	36	5,388	1,729 34	858 33
	Butler.....	32	4,386	515 38	.....
	Clarion.....	42	3,741	230 92	295 84
	Erie.....	64	7,828	1,690 16	517 70
	Kittanning.....	50	6,522	1,012 95	93 75
	Shenango.....	25	4,232	692 93	20 83
	Sustentation.....			872 41	1,050 10
			249	32,097	6,744 09	2,833 45
GENEVA.....	Cayuga.....	19	2,911	1,579 20	200 00
	Chemung.....	22	2,240	460 16	216 66
	Geneva.....	22	4,662	1,596 68	33 33
	Lyons.....	18	2,165	225 64	.....
	Steuben.....	20	2,207	664 53	279 17
	Sustentation.....			267 85	125 00
		101	14,185	4,794 06	854 16
HARRISBURG.....	Carlisle.....	47	6,474	3 0 47	745 83
	Huntingdon.....	67	9,517	2,720 80	887 10
	Northumberland.....	48	5,179	1,480 11	270 83
	Wellsboro.....	14	883	158 93	637 50
	Sustentation.....			887 37	991 67
		176	22,053	8,329 78	3,533 33
ILLINOIS CENTRAL.....	Bloomington.....	50	4,352	539 97	626 38
	Peoria.....	41	3,963	1,371 59	631 25
	Schuyler.....	49	4,017	490 76	466 67
	Springfield.....	40	3,780	404 65	166 66
	Sustentation.....			212 60	1,025 00
		180	16,112	3,019 57	2,915 96
ILLINOIS NORTH.....	Chicago.....	46	8,902	5,316 32	5,431 25
	Freeport.....	35	3,542	750 71	250 00
	Ottawa.....	26	1,853	193 23	158 33
	Rock River.....	41	3,269	507 68	112 50
	Sustentation.....			341 79	1,475 00
		148	17,566	7,069 73	7,427 08

SYNODS.	PRESBYTERIES.	NO. OF CHURCHES.	NO. OF CHURCH MEMBERS.	CONTRIBUTED TO THE BOARD.	RECEIVED FROM THE BOARD.
ILLINOIS SOUTH....	Alton.....	53	3,891	\$610 61	1,078 33
	Cairo	57	2,598	374 57	1,439 58
	Mattoon.....	47	3,136	193 98	1,083 34
	Synodical Missionary.....			764 25	
	Sustentation.....			225 82	1,075 00
		157	9,625	1,404 98	5,440 50
INDIANA NORTH....	Crawfordsville.....	56	4,179	453 59	233 33
	Ft. Wayne.....	30	2,925	281 57	495 83
	Logansport.....	35	3,119	715 14	422 91
	Muncie.....	25	1,775	247 96	470 83
	Synodical Missionary.....			817 78	
Sustentation.....			46 68	281 25	
		146	11,998	1,744 94	2,721 93
INDIANA SOUTH....	Indianapolis.....	39	5,739	658 86	708 33
	New Albany.....	52	4,498	659 52	334 16
	Vincennes.....	35	3,102	256 63	350 00
	White Water.....	36	3,177	292 83	1,166 66
	Synodical Missionary.....			817 77	
Sustentation.....			277 46	755 90	
		162	16,616	2,145 30	4,132 82
IOWA NORTH.....	Cedar Rapids.....	35	2,971	1,089 29	1,375 00
	Dubuque.....	33	2,139	465 30	1,945 42
	Fort Dodge.....	33	1,366	220 35	3,170 84
	Waterloo.....	40	1,992	264 29	1,889 58
	Synodical Missionary.....			1,735 00	
Sustentation.....			220 35	872 91	
		141	8,468	2,259 58	10,988 75
IOWA SOUTH.....	Council Bluffs.....	47	2,461	274 11	3,268 75
	Des Moines.....	52	2,931	187 50	1,766 67
	Iowa.....	44	3,484	466 79	250 00
	Iowa City.....	44	3,030	489 26	1,760 41
	Sustentation.....			246 87	1,713 75
		187	11,906	1,664 53	8,759 58
KENTUCKY.....	Ebenezer.....	25	2,129	405 55	1,470 83
	Louisville.....	32	2,602	505 58	1,197 91
	Transylvania.....	26	1,407	413 94	1,166 67
	Sustentation.....				
		83	6,138	1,325 07	3,835 41
KANSAS.....	Emporia.....	48	2,094	266 11	6,093 75
	Highland.....	29	1,223	94 61	2,093 75
	Larned.....	20	671	113 92	4,175 00
	Neosho.....	69	2,460	384 26	6,775 75
	Solomon.....	51	1,627	218 77	8,029 16
	Topeka.....	39	2,242	535 61	2,729 17
	Synodical Missionary.....				2,068 25
Sustentation.....			64 35	1,125 00	
		256	10,317	1,677 63	33,089 83
LONG ISLAND.....	Brooklyn.....	22	10,166	5,885 03	1,041 67
	Long Island.....	22	3,220	565 09	258 33
	Nassau.....	24	2,552	395 37	650 00
	Sustentation.....			270 89	400 00
		63	15,938	7,116 38	2,350 00
MICHIGAN.....	Detroit.....	35	5,262	3,176 94	1,085 42
	Grand Rapids.....	25	1,477	824 84	3,164 58
	Kalamazoo.....	21	2,169	254 24	687 50
	Lansing.....	22	1,969	333 43	25 00
	Monroe.....	21	2,552	170 96	54 17
	Saginaw.....	39	2,471	472 70	1,883 33
	Sustentation.....			312 27	1,439 58
		163	15,900	5,545 38	8,339 58

SYNODS.	PRESBYTERIES.	NO. OF CHURCHES.	NO. OF CHURCH MEMBERS.	CONTRIBUTED TO THE BOARD.	RECEIVED FROM THE BOARD.
MINNESOTA	Dakota.....	10	812	8 00	.....
	Mankato.....	31	1,193	338 96	3,374 17
	St. Paul.....	50	3,130	1,199 06	4,843 33
	Winona.....	35	1,515	353 01	3,470 83
	Synodical Missionary.....				1,815 35
	Sustentation.....			151 63	705 00
		126	6,650	2,050 66	14,268 68
MISSOURI.....	Osage.....	39	1,980	257 75	2,625 33
	Ozark.....	33	1,092	233 54	2,667 50
	Palmira.....	38	1,538	171 50	1,643 75
	Platte.....	48	1,998	377 60	3,004 16
	Potosi.....	6	220	16 53	550 00
	St. Louis.....	46	4,315	963 77	2,714 59
	Synodical Missionary.....				1,798 35
Sustentation.....			156 46	1,970 83	
		210	11,143	2,177 15	17,574 51
NEBRASKA.....	Kearney.....	34	852	182 05	5,647 91
	Nebraska City.....	33	1,631	333 42	5,214 59
	Omaha.....	29	1,090	247 13	3,343 75
	Synodical Missionary.....				1,377 25
		101	3,573	762 60	15,583 50
NEW JERSEY.....	Corisco.....	3	338	63 00	.....
	Elizabeth.....	31	6,565	2,855 39	600 00
	Jersey City.....	26	4,127	1,486 43	1,741 65
	Monmouth.....	41	4,564	1,330 53	2,004 17
	Morris and Orange.....	38	6,665	2,758 84	500 00
	Newark.....	22	6,581	3,297 32	529 17
	New Brunswick.....	33	6,990	3,601 61	.....
	Newton.....	34	5,302	1,377 18	141 67
	West Jersey.....	39	5,069	2,025 26	1,400 00
	Sustentation.....			2,128 94	1,486 66
			267	46,201	20,924 50	8,403 33
NEW YORK.....	Boston.....	16	2,954	285 63	250 00
	Hudson.....	42	5,910	1,058 95	866 67
	New York.....	37	17,393	46,776 92	800 00
	North River.....	33	4,744	1,474 38	68 75
	Westchester.....	38	5,687	2,219 90	604 16
	Sustentation.....			1,140 62	750 00
		166	36,688	52,956 40	3,339 58
PACIFIC.....	Benicia.....	25	1,039	452 15	1,689 58
	Los Angeles.....	18	567	114 18	6,100 00
	Sacramento.....	32	1,265	427 15	2,591 66
	San Francisco.....	24	2,888	664 71	1,420 84
	San Jose.....	22	1,086	191 15	2,466 67
	Synodical Missionary.....				1,886 75
			121	6,845	1,840 34	16,155 50
PHILADELPHIA.....	Chester.....	36	5,166	930 15	1,229 16
	Lackawanna.....	83	7,709	2,169 49	2,120 84
	Lehigh.....	41	4,763	994 37	1,225 00
	Philadelphia.....	29	11,600	4,811 29	491 66
	Philadelphia Central.....	32	11,449	3,023 37	1,325 00
	Philadelphia North.....	38	6,430	1,892 52	1,816 67
	Westminster.....	28	4,366	1,057 68	479 17
	Sustentation.....			2,383 94	2,552 08
		287	51,483	17,262 81	11,239 58
PITTSBURGH.....	Blairsville.....	33	5,047	1,344 71	187 50
	Pittsburgh.....	52	9,084	4,438 07	1,020 83
	Redstone.....	33	3,971	952 82	658 34
	Washington.....	39	6,636	1,299 94	287 67
	West Virginia.....	38	1,985	251 99	2,433 33
	Sustentation.....			1,855 05	1,350 00
		195	26,723	10,142 58	5,937 67

SYNODS.	PRESBYTERIES.	NO. OF CHURCHES.	NO. OF CHURCH MEMBERS.	CONTRIBUTED TO THE BOARD.	RECEIVED FROM THE BOARD.
TENNESSEE.....	Holston.....	20	878	76 46	1,038 33
	Kingston.....	19	1,028	46 30	833 34
	New Orleans.....	2	59	20 09	700 00
	Union.....	16	1,376	31 50	419 43
			57	3,341	174 26	2,991 10
TEXAS.....	Austin.....	8	425	194 71	3,569 27
	North Texas.....	12	302	26 30	3,631 25
	Trinity.....	13	173	54 35	4,656 25
			33	900	275 36	11,856 77
TOLEDO.....	Bellefontaine.....	23	2,665	331 12	450 00
	Huron.....	19	1,769	242 63	241 67
	Lima.....	32	2,527	254 23	254 16
	Maumee.....	36	3,137	272 12	2,039 58
			110	10,098	1,100 10	2,985 41
WEST. NEW YORK.	Buffalo.....	33	5,446	1,839 86	300 00
	Genesee.....	22	2,449	470 11	200 00
	Genesee Valley.....	13	1,156	334 32	775 17
	Niagara.....	19	2,799	940 01	.....
	Rochester.....	44	8,210	3,111 01	1,510 41
	Sustentation.....			519 89	95 84
		131	20,060	7,215 20	2,881 42
WISCONSIN.....	Chippewa.....	21	1,014	113 75	1,096 67
	Lake Superior.....	11	724	114 46	1,229 17
	Milwaukee.....	25	2,328	556 12	1,466 66
	Winnebago.....	32	1,809	273 96	1,897 93
	Wisconsin River.....	42	2,221	304 53	2,887 50
	Sustentation.....			192 93	1,877 07
		131	8,096	1,565 75	10,455 00

The Board has strong hope of much larger contributions from the Synods of Ohio, Indiana, Illinois, Michigan, Wisconsin, Minnesota, Iowa, Nebraska, Kansas and Missouri, so long and largely aided. Now when the wealth of an unparalleled harvest has been granted them by the Heavenly Father, may it not be justly expected that a greater liberality will be manifested? Now in the midst of present and prospective plenty, let gratitude have its perfect work towards God and the support and extension of His kingdom. The language of the Saviour is "Freely you have received, freely give."

EXTRACT

From the "Missionary Herald" of the Presbyterian Church in Ireland.

One of our missionaries writes:—"I am sometimes almost worn out with this incessant preaching, which I have kept up for the past ten years; yet I am abundantly repaid by the measure of success that has at all times accompanied the effort put forth. One of the most interesting features of my work has been the winning back of the descendants of Scottish settlers who had been long estranged from the church of their fathers through the want of Presbyterian ordinances. We need in this district of the country, the Methodist system of itinerancy. A minister must not be satisfied to spend his life in watching over a handful of Presbyterians. Could there not be a conference of ministers who know the South and West, for the purpose of devising measures aiming at the diffusion of gospel truth over the whole land?"

INDIAN WORK.

OMENA, MICH., *June 26, 1879.*

By the request of Dr. Kendall, I send you my report for the quarter ending with this month.

Nothing special has occurred since my last report. It is encouraging to know that my people are punctual in their attendance on the means of grace, and anxious to increase their knowledge of divine things.

This is a very busy season of the year, and their necessities compel them to constant labor. Yet they do not neglect the sanctuary on the Sabbath, or the prayer-meeting during the week. Most of the adults are members of the church. I have noticed of late an increased interest in the minds of some of the younger portion of my congregation, which encourages me to hope for spiritual good for them.

It is difficult to keep up interest in the minds of the young without something besides the regular routine of Sabbath services. But few of them can understand English, and there are no books in their own language except the New Testament and a hymn book.

I have published a small edition of hymns and some leaflets containing the Ten Commandments and the Lord's Prayer. Hope to be able to get out something more soon. I sometimes feel as though my work is almost done for the Indians. I am now in my 63d year, and the best portion of my life has been spent gratuitously for them. But there are so few white men who understand their language, it would seem unwise for one who has it to abandon the work.

Respectfully, &c. A. BARNARD.

JULY 14, 1879.

DEAR SIR—I received your commission for Santa Barbara in May. I came to Santa Barbara in January, and have been preaching regularly since then.

We have had two communion services, and received ten persons into the church, six on profession of faith. Our congregations have been very good. The population here however is almost as changeable as in a mining town, a large number coming for their health, and leaving when it is partially restored. Our Sabbath-school has an excellent superintendent.

The general prospects of Santa Barbara are rather better than when I first came, as quite a number of persons have moved in. As far as I can see, however, Southern California has no prospects of ever supporting a large population. The amount of arable land is very small, the rains are uncertain, and its natural resources seem to have been greatly exaggerated. I have been several times to Carpenteria, twelve miles from here, where a Presbyterian Church was organized several years ago, but almost all the Presbyterians had moved away, and the Methodists and Baptists had churches there, so I thought there was little use to attempt anything there.

There is a Chinese mission in Santa Barbara, which was begun by the Presbyterians, but is now union. It seems to be a success. We have quite a number of Chinamen attending our church.

I think that this is a critical period in the history of California. The inflated values which arose from the mining excitements, have collapsed, and all over the state people are realizing that the era of recklessness and extravagance is over. One of the results of the changed condition of affairs is a wide-spread discontent with the old California style of life, and I think the people are becoming more thoughtful and ready at least to listen to any one who would show a better mode of life than that in which they have been living.

Yours truly,

S. M. CROTHERS.

SELF-SUPPORT.

ADA, O., *August 11, 1879.*

During this quarter I have been enabled to fill all my appointments. We have had good attendance, prayer-meeting has been good, better than for the same season during any previous year; and these churches are in a good condition.

This is my last report for the year. We will try, hereafter, to do without the aid of the Board. It will be hard for us for a year or so; but in order to help, I have dropped fifty dollars from my salary for the present, and the rest the people will meet.

We feel thankful to the Board for the help they have extended us, and will try and remember them once a year in like manner.

Yours truly, C. K. LEHMAN.

ARLINGTON, KANSAS.

Since my last report we have started our Wednesday evening prayer-meeting, and our Sabbath-school, both union. This is in Arlington. Both were in operation before in the Bethel congregation, except that the prayer-meeting was on Sabbath evening.

Here, the prayer-meeting is held in my little one room house. Our Sabbath services were held in private houses till very recently, but the school directors have rented a small one room dwelling-house for the day school, and we use it for preaching and Sabbath-school. Last Sabbath was my day, according to usual order, to be at Bethel, but I was providentially prevented from being there. On Tuesday, P. M., a young man from Harvey county, when he had just passed through our little village, with a wagon load of lumber, fell from his wagon and was run over by both the fore and hind wheels of the wagon, and so badly injured that he died at 11 o'clock Thursday night. It was their intention to have the funeral services on Saturday, in time for me to go to Bethel, but on that day we had a fearful snow storm, so that the funeral was postponed till Sabbath.

We have held our Sabbath-school and preaching service in a sod-house, at Bethel, but as the store that had been used was only rented, and was taken away by the owner, and the congregation did not feel able to buy one, it has been arranged to have preaching and Sabbath-school in the widow Van Eman's house till spring.

I this day received the check which you sent me for the quarter ending Sept. 15. My wife and I are alone, and when I came home from the post-office and told her that the check had come, she said, "It is the time to thank God," and we knelt down and returned thanks for the gift of his hand. We were feeling great anxiety, for one debt of over \$50 was overdue, and another of \$50 borrowed money to bring my wife and a few household goods from Illinois to Kansas, was about to fall due in a few days. We will not have enough, after paying these debts, to get our little house plastered. The people here can give but little money, for they are mostly recent emigrants, with small means; but they can let me have some provisions, such as flour, meat, &c., but these are not very abundant. Fuel is very difficult to get; some persons burn corn stalks alone. We have part of a ton of coal, and to-day I went 7½ miles into the country and cut a wagon load of corn stalks, and a Methodist neighbor hauled them home for me free of charge, and says he will haul for me on the same terms all that I shall be willing to cut. I do not know whether I shall be able to get my house plastered this winter or not. But my sheet is nearly full, and I will close with the expression, "May the Lord replenish the treasury of the Board, and abundantly bless the missionaries." JOHN C. HANNA.

THAT MISSIONARY HEN AGAIN.

[Of this hen and its little owner, who contributes annually to the support of one of our missionaries in Oregon, the readers of the RECORD have heard before.]

LA PORTE, IND., December 28th, 1878.

It is again the end of your year. I have kept track of my "Beauty" this year, and have found that she has not done as well as I expected; but we must remember that "Beauty" is older than most chickens are expected to live. She is now six years old. You may wonder where I get the six years, as I have only sent the proceeds five times. My "Beauty" did not lay until she was one year old. The first setting this year "Beauty" hatched three eggs. Mother had a brood of the same age, so I let her hen raise them. I sold them at one of the hotels, received 25 cents apiece. I then set "Beauty" on seven eggs; six hatched; four of them lived and were sold for one dollar; two were killed we thought by a rat. "Beauty" has laid four and three-fourth dozens of eggs. Mother bought them at fifteen cents; total seventy-one cents. I find on eggs and chickens I have made \$2.46, which I now send you.

HOME MISSION APPOINTMENTS IN JULY, 1879.

Of the following, seventeen are Sustentation Pastorates.

Rev. W. H. Sybrant, South Boston, 4th, Mass.		Rev. J. H. Wright, Liberty,	Ohio.
Rev. J. P. Viele, Sand Lake,	N. Y.	Rev. S. C. Kerr, Decatur,	"
Rev. M. N. Clark, Constable,	"	Rev. S. D. Smith, Reynoldsburg & Grove City,	"
Rev. T. A. Hamilton, Beekmantown,	"	Rev. C. W. Torry, Richmond,	"
Rev. C. H. Van Wie, Lyon's Falls,	"	Rev. E. Alexander, Rushsylvania,	"
Rev. R. C. Allison, Scipio,	"	Rev. T. J. Cellar, Forest and Paterson,	"
Rev. T. L. Waldo, Painted Post,	"	Rev. M. M. Lawson, St. Mary's and Celina	"
Rev. J. H. Board, Canaseraga,	"	Rev. R. L. Adams, West Union, Bethlehem and	Ind.
Rev. S. H. Thompson, Holbrook & Seldon,	"	Concord,	
Rev. J. W. Tschudy, Clarkstown, German,	"	Rev. D. A. Tawney, Hager-town,	"
Rev. J. L. Kendall, Westminster Salt Point.	"	Rev. P. Bevan, Mill Town and St. John's,	"
Rev. A. D. Olds, Conewango,	"	Rev. J. J. Inman, Lewisville and Ebenezer,	"
Rev. I. I. St. John, Panama,	"	Rev. D. Clark, Austin and Central Park,	Ill.
Rev. C. A. Keeler, Bethany,	"	Rev. J. H. Trowbridge, Riverside,	"
Rev. F. J. Mundy, Stirling,	N. J.	Rev. P. Boudreau, Kankakee, 2d,	"
Rev. M. S. Morgan, Hopewell,	"	Rev. C. Chevez, St. Annie,	"
Rev. J. G. Shinn, Waterford Works,	"	Rev. W. Mundhenke, Wheeling, German,	"
Rev. A. S. Vaughn, Hammonon,	"	Rev. S. R. Dole, Libertyville and Half Day,	"
Rev. G. M. Potter, Springdale,	Pa.	Rev. E. R. Davis, Presbyterian Missionary,	"
Rev. A. McElwain, Hestonville,	"	Rev. J. H. Walker, Reunion,	"
Rev. B. Porter, Rochester,	"	Rev. E. N. Barrett, Westminster,	"
Rev. B. O. Junkin, Concord,	"	Rev. A. Swazey, 41st Street,	"
Rev. D. W. Cassat, Richland & Perryville,	"	Rev. A. McFarland, Flora,	"
Rev. T. S. Leason, Mt. Pleasant & Mill Creek,	Pa.	Rev. G. F. Davis, Marshall,	"
Rev. F. P. Britt, Shiloh,	Pa.	Rev. G. W. Nichols, Mt. Olivet & New Hope,	"
Rev. S. A. Daventport, Landisburg, Shenmandale	Pa.	Rev. J. W. McGregor, Dearborn and East Nan-	Mich.
and Upper,	"	kin.	
Rev. H. L. Bunstein, Beech Creek,	"	Rev. E. M. Troof, Schoolcraft,	"
Rev. J. M. Gillette, Kane,	"	Rev. L. G. Marsh, Plainwell,	"
Rev. G. D. Meigs, Mansfield,	"	Rev. T. R. Easterday, Sault St. Marie,	"
Rev. H. A. McLean, Dilworthtown,	"	Rev. M. L. Booher, Reading,	"
Rev. F. R. S. Hunsicker, Plumsteadville and	Pa.	Rev. A. McKinnon, Au Sable and Oscoda,	"
Carversville,	"	Rev. L. Nott, Tittabawassee, Saginaw & Black-	Mich.
Rev. J. Robinson, Ashland,	"	cars,	
Rev. A. Culver, Philadelphia, Grace,	"	Rev. D. Van Dyke, Harrisville,	"
Rev. T. E. Souper, Phila., 1st African,	"	Rev. J. H. Pollack, Independence,	Wis.
Rev. J. W. Scott, D.D., Jefferson,	"	Rev. J. Post, Perseverance,	"
Rev. W. A. Powell, Frostburg and Ellerslie, Md.	"	Rev. J. Martin, Delafield, Ottawa and Stone	Wis.
Rev. A. M. Jelly, D. D. New Windsor,	"	Bank,	
Rev. S. S. Shriver, Mt. Alto,	"	Rev. J. Patch, Auburndale and Marshfield.	"
Rev. E. Muse, Newport Street,	Ky.	Rev. R. E. Anderson, Lake Crystal, Garden	
Rev. J. W. Erwin, Dayton,	"	City and Judson,	Minn.
Rev. G. J. Reid, D.D., Columbia, and Adair	Ky.	Rev. S. T. Drew, Preston,	"
County,	"	Rev. C. Loudon, Tracy and Grandview,	"
Rev. O. Reidy, Souiat Street, New Orleans, La.	La.	Rev. J. A. McGowan, Shakopee,	"
Rev. L. A. Aldrich, Bond Hill,	Ohio.	Rev. H. V. Rice, Flandreau and Pipestone,	"
		Rev. G. Williams, Lanesboro,	"

Rev. J. W. Roth, Jr., Ebenezer, Holland, Minn.	
Rev. C. R. French, Maynard, Iowa.	
Rev. J. W. Hanna, Grundy Centre, "	
Rev. W. T. Bartle, Greenfield, "	
Rev. J. R. Brown, Emerson and Essex, "	
Rev. J. J. Hawk, College Springs, "	
Rev. R. C. Rowly, Brooks and Nodaway, "	
Rev. T. N. Buchanan, Earlham and Dexter, "	
Rev. J. H. Sammis, Glidden and Arcadia, "	
Rev. T. S. Bailey, Carroll, "	
Rev. F. Johnston, So. Adams & Elm Creek, Neb.	
Rev. B. F. Sharp, York, "	
Rev. E. Scofield, Fremont, "	
Rev. E. Benson, Seward, Bethel and Pt. Prairie, Neb.	
Rev. F. M. Hickok, Humboldt, "	
Rev. J. Schadel, Meridian, "	
Rev. W. M. Reed, Schell City, Mo.	
Rev. C. Fueller, Warrensburg, "	
Rev. B. F. Powelson, Ebenezer and Ozark Prairie, Mo.	
Rev. D. Brown, Mound City and Craig, "	
Rev. B. A. Williamson, Mirabile & Lincoln, "	
Rev. A. Vander Lippe, St. Louis, 1st German, "	
Rev. E. D. Walker, Peabody, Kan.	
Rev. G. A. Irwin, Council Grove, Parkville and Elm Creek Township, Kan.	
Rev. W. N. McHarg, Blue Rapids, "	
Rev. J. S. McClung, Arkansas City, "	
Rev. W. Coleman, Columbus and Oswego, "	
Rev. E. P. Foster, Florence & Silver Creek, "	
Rev. J. O. Jennings, Oskaloosa, "	
Rev. J. P. Fulton, Harper and Anthony, "	
Rev. W. Kendrick, Rock Creek, "	
Rev. J. S. Carruthers, Lyons, "	
Rev. J. H. Hunter, Graham and Cresson, "	
Rev. William Campbell, Manhattan, "	
Rev. J. G. Venable, Fairmount and Elm Grove, Kan.	
Rev. B. S. Crosby, Clinton & Willowbrook, Kan.	
Rev. W. L. Miller, Gainesville, Texas.	
Rev. L. B. Crittenden, Hamilton, Montana.	
Rev. H. B. Gage, Ten Mile Creek, Col.	
Rev. W. Meyer, Phoenix, Arizona.	
Rev. I. N. Hurd, Menlo Park and Mayfield, Cal.	
Rev. J. R. Thompson, Olympia, Wash. Ter.	
Rev. T. W. McCoy, Shohomish, Wash. Ter.	

RECEIPTS FOR HOME MISSIONS IN JULY, 1879.

ALBANY.— <i>Albany</i> —Albany, State Street, of which Ladies' Home Mission Society 250; 371	
31. <i>Troy</i> —Green Island, 3 50.	374 81
ATLANTIC.— <i>Yadkin</i> —Lexington, 1 00.	1 00
BALTIMORE.— <i>Baltimore</i> —Baltimore, Brown Memorial, of which Ladies' Soc'y 147 84; 200	
59; Baltimore, Westminster, a member, 10.	
<i>New Castle</i> —Lewes Sab-sch. 10. <i>Washington City</i> —Washington, Metropolitan, Ladies' Soc'y.	
10.	230 59
CENTRAL NEW YORK.— <i>St. Lawrence</i> —Ox Bow, 9; Potsdam, 70 38. <i>Syracuse</i> —Ridgeville, 5; Syracuse, 1st ward, 6 13. <i>Utica</i> —Martinsburgh Sab-sch. 10.	100 51
CINCINNATI.— <i>Cincinnati</i> —Cincinnati, Mount Auburn, 50; Cumminsville Sab-sch. 8 35; Interest on Baxter Legacy, 365. <i>Portsmouth</i> —Manchester Ladies' Soc'y, 17.	440 35
CLEVELAND.— <i>Cleveland</i> —Cleveland 1st, Ladies' Soc'y, 100 and Sab-sch. 25; 125; Cleveland North, 4 93; Orwell, 11; Rome, 2 96; Cleveland, Euclid Ave. Cong. from Rev. H. B. Eldred and wife, 8. <i>Mahoning</i> —Hubbard, 7; Youngstown 1st, 28 45. <i>Stuebenville</i> —Bethesda, 25; Steubenville 2d, Sab-sch. 62 50; Yellow Creek, 25 25.	300 09
COLORADO.— <i>Colorado</i> —Erie, 3; Laramie, 10; Leadville, 15. <i>Montana</i> —Butte, 5.	33 00
COLUMBIA.— <i>Oregon</i> —Tualatin Plains, 15. <i>South Oregon</i> —Jacksonville, 8 25; Phenix, 8 40.	31 65
COLUMBUS.— <i>Marion</i> —Brown, 6; Marion, 22.	28 00
ERIE.— <i>Allegheny</i> —Natrana, 2. <i>Erie</i> —Erie, Chestnut Street, 5; Fairfield, 10; Girard, Ladies' Soc'y, 12 95. <i>Kittanning</i> —Apollo, 31; Glade Run, 30; Rayne, 5; Rockbridge, 2.	97 95
GENEVA.— <i>Canoga</i> —Aurora, 35 25; Genoa 2d, 2. <i>Chequung</i> —Elmira 1st, 24 67. <i>Geneva</i> —Geneva 1st, 30 81; Seneca Castle, 15 40. <i>Lyons</i> —East Palmyra, 22 19. <i>Steuben</i> —Howard, 11 50.	141 52
HARRISBURGH.— <i>Carlisle</i> —Harrisburgh, Pine Street, 312 62; Middle Spring, 50. <i>Northumberland</i> —Lycoming Centre, 9 04.	371 66
ILLINOIS CENTRAL.— <i>Bloomington</i> —Pontiac, 5 48. <i>Peoria</i> —Lewistown, 15 83; Princeville, 6 00. <i>Schuyler</i> —Elvaston, Christian Gleaners, 5; Rushville, 6. <i>Springfield</i> —Springfield 1st, 63 72.	102 03
ILLINOIS NORTH.— <i>Chicago</i> —Chicago 2d, 1300; Riverside, 30 85. <i>Freeport</i> —Freeport, 3d Ger. 12; Willow Creek Sab-sch. 4 25; Woodstock, 17 52. <i>Rock River</i> —Fulton, 2.	1366 63
ILLINOIS SOUTH.— <i>Alton</i> —Virden, 11 25; Rev. A. T. Norton, 6 56. <i>Cairo</i> —Carmi, 3.	20 81
INDIANA NORTH.— <i>Logansport</i> —Plymouth, 1 34; Union, 2 30. <i>Muncie</i> —Wabash, 7 69.	11 33
INDIANA SOUTH.— <i>Indianapolis</i> —Columbus (Ladies' Soc'y 17.) 21 30; Donaldson, 1 50. <i>New Albany</i> —Jackson Co. 15. <i>White Water</i> —Union, 5.	42 80
IOWA NORTH.— <i>Cedar Rapids</i> —Anamosa, 3. <i>Dubuque</i> —Bethel, in part, 6. <i>Fort Dodge</i> —Ramsey, 2. <i>Waterloo</i> —Union Township, Ger. 3.	14 00
IOWA SOUTH.— <i>Iowa</i> —Burlington 1st, 14 49; Fairfield, 3 15; Mount Pleasant 1st, 2.	19 64
KANSAS.—Personal, 25. <i>Emporia</i> —Augusta, 1. <i>Highland</i> —Atchison, 5; Frankfort, 7 30. <i>Neosho</i> —Geneva, 2; Liberty, 1 62; Neosho Falls, 3 02; Uniontown, 1. <i>Solomon</i> —Norton, 1. <i>Topeka</i> —Gardner, 5; Pauline, 4; Wagonusa, 7.	62 94
KENTUCKY.— <i>Louisville</i> —Louisville 4th, from Thos. Stevens, 500.	500 00
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn, 1st, E. D. 14 52. Brooklyn, Green Avenue, 10. <i>Nassau</i> —Islip, Mon. con. 3 50; Mellville, 7 50; "D. L." 25.	60 32
MICHIGAN.— <i>Detroit</i> —Detroit, Westminster, 53 91. <i>Grand Rapids</i> —Rev. J. J. Cook, 75; Ferry Ministry Fund, 75; Richard, 30. <i>Monroe</i> —Reading, 11 60. <i>Saginaw</i> —"A Friend," 15.	250 51
MINNESOTA.— <i>Mankato</i> —Lynd, 2; Rock Lake, 2. <i>St. Paul</i> —Bismark, 12 06; St. Paul, House of Hope, 142 75.	158 81
MISSOURI.— <i>Osage</i> —Brownington, 2; Freeman, 1. <i>Ozark</i> —Ebenezer, 3 20. <i>Palmyra</i> —Glenwood, 1 22; Hantzball 1st, 25. <i>Platte</i> —Fillmore, 3 50; Hackberry, 1 50. <i>St. Louis</i> —Bethel, 5; Bethel, Ger. 5; Webster Grove, 12.	69 42
NEBRASKA.— <i>Kearney</i> —Gibbon, 2 50. <i>Nebraska City</i> —Brownville, 8 52. <i>Omaha</i> —Decatur, 5; Silver Creek, 5.	21 02
NEW JERSEY.— <i>Elizabeth</i> —Elizabeth, Westminster, 100; Roselle 1st, (Sab-sch. 33 60) 44 43. <i>Jersey City</i> —Rutherford Park, 17 57. <i>Monmouth</i> —Fairview, 2; Manalapan, 36. <i>Morris & Orange</i> —Madison, 50 06; Orange 1st, 120. <i>Newark</i> —Montclair, Mon. Con. 32 22; Newark, Central Sab-sch. 62 50; Newark, German 1st, 13 48. <i>New Brunswick</i> —Princeton 2d, Ladies' Soc'y 50; Trenton, Prospect Street, 55 27. <i>Newton</i> —Belvidere 2d, 35; Greenwich, 14 10; Yellow Frame, 6 59.	639 22
NEW YORK.— <i>Boston</i> —Windham, 10 46. <i>Hudson</i> —Hamptonburgh, 35; Jeffersonville, Ger. 5; Middletown 2d, 11 07; Palisades, 5 32; Scotchtown, 3 79. <i>New York</i> —Mount Washington, 36; New York Madison Square, add'l. 250; Monthly Concert Collection, 9 20; Immanuel Chapel, 3 01. <i>North River</i> —Cornwall, add'l, 3. <i>Westchester</i> —Bethany, 4 50; South Salem Sab-sch. 51.	427 35
PACIFIC.— <i>Benicia</i> —Clear Lake 1st, 7 25; Napa,	

15 65; Utkiah, 4 75. *Los Angeles*—Anaheim, 2 50. *San Jose*—Cambria, 21 25; Hansuker, 3; Plano, 4; Salinas City, 6; Visalia, 5. 69 40

PHILADELPHIA.—*Chester*—Chester 1st, 15; Darby, Borough, 15. *Lackawanna*—Franklin, 1 97; Wyalusing 2d, 6. *Lehigh*—Summit Hill, of which Jamestown Sab-sch. 36 cts; Summit Hill Sab-sch. 1 84; "P." 24 67; 28 75; White Haven, 10 10. *Philadelphia*—Philadelphia Chambers, 11 09; Philadelphia Grace, 18; Philadelphia, Tabernacle, from Miss C. H. 15. *Phila. Central*—Philadelphia North'n Liberties 1st, Juvenile Miss. Soc'y, 20. *Philadelphia North*—Chestnut Hill, 125; Doylestown and Deep Run, 10; Frankford, monthly collection, 7 49; Manayunk, 40. *Westminster*—Hopewell, 11 71; Mount Nebo, 5. 340 11

PITTSBURGH.—*Blairsville*—Manor, 1; Murraysville "Bright-eye Band," 20; New Alexandria, (Sab-sch. 6 52) 44 96. *Pittsburgh*—East Liberty, 70; Pittsburgh Grace, 1 06; Pittsburgh Shady Side, 27 71; Pittsburgh Westminster, 15. *Redstone*—Dunlap's Creek; 4; Somerset, 3 50. *Washington*—Cross Creek Ladies' Soc'y, 11; Washington 1st, (Sab-sch. 104 76) 132 86. *West Virginia*—Elizabeth, 1 44; Glenville, 2; Grantsville, 1 60; Kanawha, 12 70; Morgantown, 16; Spencer, 1 90. 406 73

TENNESSEE.—*Holston*—Davidson's River, 2 50; Timber Ridge, 1 40. *Kingston*—Grassy Cove, 1; Piney Falls, 1. *New Orleans*—Mary Esther, 5; Women's Home Missionary Society of Tenn. 6. 16 90

TOLEDO.—*Bellevue*—Bellevue, 4 95; Spring Hills, 1 83. 6 78

WESTERN NEW YORK.—*Buffalo*—Akron, 8 58; Buffalo, Westminster, 58 39; Tonawanda, 3 93. *Niagara*—Lockport 1st Sab-sch. 62 50. *Rochester*—Dansville, 70; Lima, 3 90; Rochester Brick, 85 18; Rochester Central, 31; Rochester St. Peter's 20 90; Sparta 1st, 5. 349 38

WISCONSIN.—*Chippewa*—La Crosse 1st, (Sab-

sch. 1 25) 5 53. *Lake Superior*—Ishpenning, 5 41. *Milwaukee*—Geneva Lake, 5 75; Ottawa, 1 68; Pike Grove Sab-sch. 7 20. *Winnebago*—Shawano, 5 27. *Wisconsin River*—Baraboo, 14; Cottage Grove, 3 25; Madison German, 5. 53 09

Ladies' Board of Missions, New York, 360; Woman's Board of Missions for the Southwest, 37 68.

Total received from churches..... 7,548 02

LEGACIES.

Legacy of Parthena P. Mayfield decd. late of Phila. (in part) 1400; Bequest of John Cochran decd. late of Ripley, N. Y. 500; Mrs. Mary A. Lapsley decd. late of New Albany, Indiana, 21,252 11; John Bowman, dec'd, late of Mercer, Pa. 115. 23,267 11

MISCELLANEOUS.

"W. H." 5; Eliza A. Ralyea, New Sharon, Ia. 5; Chas. Dunning, N. Y. City, 7; Rev. A. S. Peck and wife, 10; J. M. Coen, Newtown, Ind. 5; Mrs. Julia A. Elmer, Moorhead, Minn. 5; H. S. B. and wife, 20; Missionary Society of Wellesley College, Mass. 14 78; J. Leyenburger, Montours, Ind. 10; Mrs. Dr. Magill, Danville, Pa. 5; Mrs. E. O. Junkin, Wyandotte, Ohio, 10; "A Friend," 250; Mrs. Jane L. Park, 499; "D." Blairstown, N. J. 20; "Cash," 100; Pearl Gatherers, Wassaic, N. Y. 125; Miss J. Thomas, 10; Miss Emily Meyer, Louisville, Mo. 5; Rev. D. S. Dickey, Hookstown, Pa. 25; "C. Conn.," 6; Rev. J. L. Lyons, Jacksonville, Fla. 5; Interest on Bowes Bequest, 87 50; "Interest on Yandis Fund," 200; Interest on John C. Green Fund, 219 49. 1,575 02

Total in July, 1879.....32,390 15

RECEIPTS FOR SUSTENTATION IN JULY, 1879.

ALBANY.—*Albany*—Albany, State St. 30 11. *Troy*—North Granville, 5. 35 11

CENT. NEW YORK.—*Syracuse*—Syracuse 1st ward, 89 cts. .89

CLEVELAND.—*Cleveland*—Cleveland North, 1 23; Rome, 73 cts. 1 96

COLUMBUS.—*Columbus*—Dublin, 8; Worthington, 12. 20 00

GENEVA.—*Caruga*—Aurora, 10 57; Genoa 1st, 6. *Cheumung*—Elmira, 6 12. 22 69

HARRISBURGH.—*Huntington*—Clearfield, 25. 25 00

ILLINOIS NORTH.—*Chicago*—Chicago 2d, 28. *Rock River*—Fulton, 1. 29 00

ILLINOIS SOUTH.—*Alton*—Hillsboro, 3 85; Vir- den, 2 81. *Cairo*—Carmi, 75 cts. 7 41

INDIANA NORTH.—*Logansport*—Plymouth, 34 cts. .34

INDIANA SOUTH.—*Vincennes*—Evansville 1st Avenue, 1 80. 1 80

IOWA NORTH.—*Cedar Rapids*—Bellevue, 4 40 4 00

IOWA SOUTH.—*Iowa*—Burlington, 3 68; Mt. Pleasant, 2. 5 68

KANSAS.—*Solomon*—Abilene, 5. 5 00

KENTUCKY.—*Ebenzer*—Flemingsburgh, 4 50 4 50

LONG ISLAND.—*Nassau*—"D. L." 10. 10 00

MICHIGAN.—*Detroit*—Detroit Westminster, 13 37. 13 37

MINNESOTA.—*St. Paul*—St. Paul House of Hope, 40 71. 40 71

MISSOURI.—*Palmyra*—Hannibal, 5. *Platte*—Hopkins, 2; St. Louis, Webster Groves, 2 40. 9 40

NEW JERSEY.—*Monmouth*—Burlington, 57 37. *Morris and Orange*—Hanover, 25. *Newton*—Greenwich, 3 38; Yellow Frame, 1 64. 87 39

NEW YORK.—*Hudson*—Haverstraw 1st, 7 27;

Middletown 2d, 2 76; Palisades, 2; Scotchtown, 94 cts. *North River*—South Amenia, 15 15. 28 12

PHILADELPHIA.—*Chester*—Chester 1st, 10; Great Valley, 16. *Lackawanna*—Franklin 49 cts.; *Lehigh*—Summit Hill (Jamestown Sab-sch. 09 cts. Summit Hill Sab-sch. 45 cts; "P." 6 12) 7 12. *Philadelphia North*—Doylestown and Deep Run, 7 26. *Westminster*—Hopewell, 9 20. 50 07

PITTSBURGH.—*Blairsville*—Marion, 1. *Pittsburgh*—East Liberty, 70; Knoxville, 1; Shady Side, 13 85. *Washington*—Moundsville, 4 88; Washington 1st, 7 03. *West Virginia*—Grafton, 5; Pennsboro, 5. 107 76

TEXAS.—*Austin*—Brenham, 1. 1 00

W. NEW YORK.—*Buffalo*—Buffalo Westminster, 14 48; Tonawanda, 98 cts. *Rochester*—Lima, 97 cts; Rochester Central, 4 50; Rochester, St. Peter, 4 90. 25 83

WISCONSIN.—*Chippewa*—La Crosse 1st (Sab-sch. 1 76) 3 62. *Milwaukee*—Ottawa, 41 cts. *Winnebago*—Beaver Dam Assembly, 5. 9 03

Total in July, 1879..... \$546 03

O. D. EATON, Treasurer.

(P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D. D., or
Rev. CYRUS DICKSON, D. D.,
No. 23 Centre St, New York City.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

BOARD OF EDUCATION.

QUALITIES REQUIRED IN CANDIDATES.

Now that a new scholastic year is opening, it may be well to call the attention of both Presbyteries and candidates for the ministry, to some of the more special qualifications and gifts which ought to distinguish those who propose to use the liberal provisions of the church in fitting themselves for the sacred office.

First of all there should be *force* of religious character. A minister holds the position of a leader in the church. And to be this efficiently it is not essential only that his piety be sincere and above reproach. It should be energized with strong motives and a determined purpose. The men whom he undertakes to guide and instruct must recognize some degree of power in his words and deeds, if they are to pay him the respect due to his office. His ability to arrest attention, to impress and convince, will ever be in proportion to the strength of his convictions. Any sign of weakness in his grasp of the truth he proclaims, or in the execution of his measures, must be fatal to his influence. Besides, it must be remembered that there are many adversaries to confront who must be met with manly courage. Force of character, therefore, must be regarded as a quality of first importance. This is what gives the mind the true steel-like temper and edge, and makes all effort tell to some result. "It is requisite," writes Henry, "that the minister should not only be *for* God, but *zealous for* God." This is a quality that ought to be readily detected. Business men look for it in the agents they employ, and seldom miss in their judgment about its presence or absence. And our Presbyteries ought to be no less sagacious to prize and sharp-sighted enough to ascertain whether it exists or not.

It is told of old John Brown of Haddington, that he said of a candidate's sermon presented to him for criticism: "The *strongest* characteristic of that sermon is its *weakness*." Too many sermons now-a-days also excel in this sort of strength. They are faultless in doctrine, all right in spirit, but soporific in their influence, from sheer dullness. What Americans, above all people, want in their ministers is life, energy, masculine force and fervor. The man that has not something of these qualities is not the man for them.

2. Force of character should be directed by *tact*. From the lack of tact in the managing of men and in the conduct of affairs, is many a man of marked ability rendered utterly useless, officially wrecked; an ill advised speech, an untimely act, turns those who might have been made warm supporters into active foes, and often divides the church in hopeless strife; and as the result, the unfortunate minister injures his reputation and is carefully avoided as soon as his proneness to such mistakes is known to be chronic. "Be wise as serpents," is the injunction of our Lord. And this is a quality which ought to be carefully inquired about, and if seen to be lacking, the defect ought to be a good reason for refusing a recommendation. What we want is men of sound common sense, skillful in detecting opportunities, capable of knowing when to stand and when to yield, and plastic enough to become all things to all men without compromising principle.

3. There must also be a decided *capacity for acquiring knowledge*. It is required of a minister that he be thoroughly furnished for every good word and work. And for this he must be quick to learn whatsoever is most

needful for his vocation. And how vast this is in amount, and the need there is for thorough acquisition, need not be told. In these days, more than ever before, is it necessary that a minister have large resources and be enriched in all knowledge. He must show himself able to instruct not only "the ignorant and those that are out of the way," but also congregations that are themselves supplied with the best means of information and are raised in point of intelligence very nearly up to the pulpit grade. A dull scholar will therefore have poor chance for long keeping his post. The endless reiteration of a few ideas to which he will be doomed, will soon pall upon the ear and heart; and to keep at work he will have to rotate, as alas! so many are doing without being Methodists. "Low in scholarship," ought therefore always to awaken doubt of fitness for the ministry, and unless counterbalanced by other marked excellencies, ought to disqualify for recommendation.

4. A minister should also be "*enriched in all utterance.*" No small part of his work will be public speaking, and for this he must have the gift of communicating ideas with clearness and emphasis. "Delivery," as Guthrie says, "is the powder which carries the shot," and if a minister has not a good delivery, if he has a bad voice, an indistinct articulation, a repulsive mannerism, of what service will all his knowledge be to him in the pulpit? As far as our observation goes, there is not a more frequent reason for failure among ministers than bad utterance, whether it be in the matter of style or speech or gesture. From some infelicity of delivery they fail to hold the attention, fail to make an impression, in short have not the magnetism which draws and which proves that the man was made to preach. The presence of this gift should therefore be well looked to and if it be not detected but rather instead, there be positive disqualifications for public speaking, then it should be a matter of serious question whether the man was designed for the ministry. The sign of a divine call to a service is fitness for that service, and when the fitness is not found the presumption against the reality of a call is very strong.

These are the main points as it appears to us, on which candidates should examine themselves, and whose existence should be investigated by Presbyteries in those whom they recommend for aid, and these points cannot be ascertained by oral examination passed on the bench for the space of a half hour or so. They can be learned only by a personal acquaintance, or by prolonged inquiry into the candidate's history. Pains must be taken in reference to them, such as are taken in reference to the admittance of cadets at West Point. There the examination is thorough, minute and sifting. The men who are to be educated at the expense of the State are such as can prove themselves to be worthy under a strict scrutiny. And not until our Presbyteries gird themselves to the exercise of a like care in regard to those whom they help to educate and ordain, will our ministry be lifted up to the true standard, and command the confidence and win the success it ought to have. Complaints of a too great laxity in this respect, are heard everywhere, and these should not pass unheeded. Let it be seen that there is no ground for them and the means for educating all that prove worthy will be had in abundance.

LUTHER'S PORTRAIT OF A GOOD PREACHER.

1. He should be able to teach plainly and in order.
2. He should have a good head.
3. He should have good power of speech.

4. He should have a good voice.
5. He should have a good memory.
6. He should know when to stop.
7. He should be sure of what he means to say and should study it diligently.
8. He should be ready to stake body and life, goods and glory, on its truth.
9. He must suffer himself to be vexed and criticized by everybody.

REASON WHY THE TREASURIES OF THE BOARD ARE SO ILL SUPPLIED.

In an article we not long since clipt from the *Herald and Presbyterian* on the embarrassments of our Board, it was said, "this need of funds might have been supplied, were it not for the fact that so many of the churches 'lacked opportunity,' that is, *were not asked to contribute*. Pastors, stated supplies and sessions, whose vows of consecration to office bind them faithfully to supervise the worship and spiritual interests of the 'households of faith,' have sadly failed to bring the claims of these Boards upon their congregations. We well know how some ministers and elders feel on this subject, and their arguments for not giving their people a chance to give. But Presbyterians, with a few exceptions, are loyal to their Boards, as the great arms by which the Church is doing her work for the salvation of a lost world, and it is a fearful responsibility to stand in the way of their doing right." To all this and much more that was said, we heartily subscribe, as warranted by our direct knowledge. When the custom of employing agents for presenting to the churches the several causes, was done away with, it was expected that the Pastors would do the work, or would do it more acceptably, more effectively. And to give them the information which would enable them to present the several departments of Church work to their congregations intelligently, a monthly Record was devised and is circulated at great cost to the Boards. Yet it is a question with a great many careful observers, whether the plan has not largely failed of its expected results. To most of the Boards over half the churches give nothing. In numerous instances where the collection is taken up, it is without any appeal made or explanation given as to the nature, condition or needs of the cause in whose behalf the collection is called for. It is the confession of many ministers that they never read the RECORD. And so deep was the conviction in the minds of the Board of Education, that its share of expense in that publication was a waste, that last year they adopted a memorial to the Assembly, for leave to withdraw from it, which memorial, however, was not presented from oversight; under these circumstances, it will be seen that a serious problem presents itself before the Church and before the Boards who are its organs, as to how the beneficence of the Church shall be effectively drawn out. The Presbyterian Church is an organized whole, adopting measures and incurring obligations, through its General Assembly, in which all its members are supposed to take part. Its executive agents are the ministers and sessions; and yet large numbers of those thus depended upon to carry out the measures adopted, are found lacking in all due sense of their responsibilities in the premises. Now the question is, How shall this defect be remedied? The man who should propose a solution for the evil will be the man of the time. Of organization we have enough; of resolutions and plans, enough. What we need is more of the right spirit, of the awakened conscience, of

the systematic energy to carry out what is enjoined. Large numbers of our pulpits are occupied by temporary supplies, who, during their short stay, have neither the time nor the heart to do aught towards developing the benevolence of the congregations. And these slipshod arrangements should give place to a more steady administration. Only let our churches be more widely manned by earnest, pains-taking pastors, heartily devoted to their denomination and its interests, and there would be no difficulty.

NOTICE.

Again we call the attention of candidates and Presbyteries to the fact that we want all recommendations to be sent in before the middle of September, in order that the first installments of scholarships may be sent out as early as possible in October. Let there be no remissness in this particular. If the Presbyteries are not in seasonable session, let the committees on Education be applied to.

RECEIPTS FOR EDUCATION IN JULY, 1879.

ALBANY.— <i>Albany</i> —Albany, State St., 33 82.	NEW JERSEY.— <i>Elizabeth</i> —Basking Ridge, 40;
<i>Champlain</i> —Chateaugay, 2 72.	Roselle, 1st, 2 43. <i>Jersey City</i> —Rutherford Park,
ATLANTIC.— <i>Yadkin</i> —Lexington, 11 01	14 75. <i>Monmouth</i> —Allentown, 30; Farmingdale,
CENTRAL NEW YORK.— <i>Binghamton</i> —Mason-	5. <i>Morris & Orange</i> —Morristown, South St.,
ville, 3. <i>Syracuse</i> —Hannibal, 12 50; Syracuse,	115 22; Orange, 2d, 21. <i>Newark</i> —Newark, Ger-
1st Ward, 1 01; Ridgeville, 2. <i>Utica</i> —Water-	man, 1st, 11. <i>New Brunswick</i> —Trenton, 2d, 13
ville, 9 32.	25; do., Prospect St., 28 64. <i>Newton</i> —Green-
CINCINNATI.— <i>Chillicothe</i> —Mount Pleasant, 6.	wich, 3 94; Yellow Frame, 1 84. <i>West Jersey</i> —
<i>Cincinnati</i> —Cincinnati, Mount Auburn, 20;	Greenwich, 23 50.
Rev. R. C. Hawley, Cleaver, O., 1. <i>Dayton</i> —	310 57
Springfield, 2d, 50.	NEW YORK.— <i>Hudson</i> —Middletown, 2d, 8 10;
CLEVELAND.— <i>Cleveland</i> —Cleveland North, 1	Palisades, 4; Scotchtown, 1 05. <i>North River</i> —
38; Rome, 83 cts. <i>St. Clairsville</i> —Senecaville,	Smithfield, 5 56.
1 64. <i>Steubenville</i> —Yellow Creek—11. 14 85	13 71
COLUMBIA.— <i>Oregon</i> —Tualitin Plains, 2 00	PACIFIC.— <i>Sacramento</i> —Stockton, 1st, Sabbath
COLUMBUS.— <i>Zanesville</i> —Otsego, 3 75	School, 5 35
ERIE.— <i>Allegheny</i> —Allegheny, Valley, 6 07.	PHILADELPHIA.— <i>Chester</i> —Chester 1st, 5. <i>Lack-</i>
<i>Erie</i> —North East, 10. <i>Kittanning</i> —Elder's	<i>awanna</i> —Franklin, 55; Scranton, 2d, 29 44.
Ridge, 12 50; Kittanning, 66 06; Rockbridge,	<i>Lehigh</i> —Summit Hill Ch., 52 cts.; S. S., 51 cts.;
2. <i>Shenango</i> —Heron, 5.	from "P.," 6 87—7 90; Jamestown, Sab. Sch.,
101 63	10. <i>Philadelphia</i> —Philadelphia, 3d, 27 50.
GENEVA.— <i>Cayuga</i> —Aurora, 10 57. <i>Chemung</i> —	<i>Phila. Central</i> —Phila. Temple, 60. <i>Phila. North</i>
Elmira 1st, 6 87. <i>Geneva</i> —Gorham, 11; Romu-	—Frankford, 3 08; Pottstown, 1st, 18.
lus, 7; Seneca, 29 93. <i>Lyons</i> —Newark, 17 14.	151 57
82 51	PITTSBURGH.— <i>Blairsville</i> —Blairsville, 51 73;
HARRISBURGH.— <i>Huntingdon</i> —Penfield, 1 50.	Ebensburgh, 7; Johnstown, 14; Manor, 1.
<i>Northumberland</i> —Lewisburgh, 22 35.	<i>Pittsburgh</i> —East Liberty, 35; Pittsburgh, Shady
ILLINOIS, CENTRAL.— <i>Bloomington</i> —Lexington,	Side, 13 85; Knoxville, 1. <i>Washington</i> —Wash-
6. <i>Peoria</i> —Lewistown, 15 83. <i>Schuyler</i> —El-	ington, 1st, 16 80. <i>Wssst Virginia</i> —Pennsboro-
llington. Memorial, 8; Quincy, 2d, 3 56. <i>Spring-</i>	5.
<i>field</i> —Springfield, 1st, 33 93.	145 38
ILLINOIS NORTH.— <i>Chicago</i> —Joliet, 1st, 6 40.	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 1 39;
<i>Freeport</i> —Freeport, 3d German, 5; Elizabeth,	Spring Hills, 51 cts. <i>Maumee</i> —Bowling Green,
1; Hanover, 2. <i>Rock River</i> —Fulton, 2.	4.
16 40	5 90
ILLINOIS, SOUTH.— <i>Alton</i> —Elm Point, 2; Vir-	WEST NEW YORK.— <i>Buffalo</i> —Tonawanda, 1 09.
den, 3 13. <i>Cairo</i> —Carmi, 84 cts.	<i>Rochester</i> —Lima, 1 08; Rochester, Central, 45
5 97	30; do., St. Peter's, 11 07; Sparta, 1st, 5.
INDIANA NORTH.— <i>Crawfordsville</i> —Dayton, 11	63 54
59. <i>Logansport</i> —Plymouth, 38 cts.; Reming-	WISCONSIN.— <i>Milwaukee</i> —Ottawa, 46 cts.
ton, 5 20. <i>Muncie</i> —Wabash, 1 72.	
18 80	
IOWA NORTH.— <i>Dubuque</i> —Independence, 1st,	
4 27	
IOWA SOUTH.— <i>Des Moines</i> —Rev. J. A. Caruth-	
ers, 8. <i>Iowa</i> —Birmingham, 4 05; Burlington,	
1st, 3 49; Mt. Pleasant, German, 5 40.	
20 94	
KANSAS.— <i>Austin</i> —Austin, 1st, 13 45. <i>High-</i>	
<i>land</i> —Atchison, 1. <i>Topeka</i> —Leavenworth, 1st,	
25.	
44 45	
KENTUCKY.— <i>Louisville</i> —Louisville, Broadway	
Tabernacle, 24 57	
24 57	
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn, 1st, E. D.,	
9 80	
MICHIGAN.— <i>Detroit</i> —Detroit, Westminster,	
15 03. <i>Monroe</i> —Reading, 2 27.	
17 30	
MINNESOTA.— <i>St. Paul</i> —St. Paul. House of	
Hope, 42 05. <i>Winona</i> —Summer, 2 10; Wood-	
bury, 1 30.	
45 45	
MISSOURI.— <i>Palmyra</i> —Hannibal, 1st, 10.	
10.	
<i>Platte</i> —Hopkins, 2.	
12 00	
	From Churches in July..... \$1,304 71
	REFUNDED.
	Rev. George Fitch, Soochow, China..... 43 00
	MISCELLANEOUS.
	Interest on Alex. Guy, Note, \$60; "D.
	L.," \$10; Mrs. Dr. Magill, Danville,
	Pa., \$2; "D.," Blairsville, N. J., \$20.
	92 07
	Total receipts..... \$1,491 71
	E. G. WOODWARD, Treasurer,
	1334 Chestnut St., Phila.
	Reports and correspondence relating to the
	general business of the Board, address to
	REV. D. W. POOR, D. D.
	Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—We report the arrival in this country of the Rev. C. W. Mateer, of the Shantung Mission, China, and of the Rev. G. S. Bergen and his family, of the Lodiana Mission, India; and the arrival at Chieng-mai, Laos, of the Rev. J. Wilson, Miss Cole, and Miss Campbell.

NEW CONVERTS ADMITTED TO THE CHURCH.—In the Creek mission, five new members received; in the Nez Perce mission, fourteen; in the Chinese mission, San Francisco, four, and in Oakland of the same mission, six; in four of the churches, Yedo, Japan, six, six, two, and seven, respectively; in the Second church, Canton, China, sixteen; in the churches of Lahor and Rawal Pindi, India, one each; in the churches connected with the Sidon station, Syria, twelve; in churches near Rio Claro, Brazil, ten.

NEW CHURCHES ORGANIZED. Mr. Noyes reports a church organized at San Ui, a sub-station of the Canton mission, China, having two elders and twenty members. Mr. Dagama reports a church organized at Araquara, Brazil, of twenty-seven members.

GROWTH is reported in several places.—Mr. Condit speaks of twenty-eight new members admitted to the Chinese church of Oakland, California, since it was organized, a little over a year ago, and of several Chinese lately admitted to Mr. Rice's church at Sacramento; also, of the Chinese schools prospering in both cities. Mr. Eddy, amongst other details, mentions schools that are going on well in towns near Sidon, notwithstanding the opposition of the ecclesiastics; 4,000 piasters' worth (\$200) of publications of the press sold, and the money received; the colporteur supplying the Greek schools with Bibles, Testaments, and Christian school books; the children of a Greek priest in one of the villages in the mission school; three fallen church members restored after full trial and public confession; one of the brethren lately removed by death, after a joyful experience. The brethren in Yedo speak of a native minister and a native licentiate who were sent to Shimonoseki, in the province of Chosiu. This province is one of the largest and most influential in the empire, but is not yet accessible for residence by foreigners. These native missionaries met with some encouragement. Further particulars will be looked for with interest.

LETTERS RECEIVED TO AUGUST 12TH.—From the Seneca Mission, Aug. 11th; Chippewa, July 25th; Omaha, July 26th; Dakota, July 25th; Creek, August 4th; Nez Perce, July 19th; San Francisco, July 22d; Oakland, Aug. 2d; Yedo, July 15th; Chenanfu, June 15th; Hangechow, June 3d; Ningpo, June 30th; Shanghai, June 19th; Canton, July 2d; Chiengmai, April 29th; Allahabad, July 3d; Gwalior, June 26th; Saharunpur, July

1st; Lahor, June 28th; Rawal Pindi, June 17th; Teheran, June 16th; Oroomiah, June 12th; Beirut, July 9th; Tripoli, July 16th; Sidon, June 25th; Rio de Janeiro, July 2d; Sao Paulo, July 3d; Rio Claro, June 30th; Valparaiso, June 28th; Bogota, July 17th; Mexico, July 28th.

RECEIPTS: MAY—JULY.

	From Churches.	Individual donors.	Bequests.	Total.
1879.	\$29,110	\$4,965	\$15,366	\$49,442
1878.	17,613	3,378	1,413	22,405

THE LORD'S SUPPER—THE GOSPEL TO BE PREACHED
TO ALL NATIONS.

Before his death our Lord enjoined on his disciples the observance of the Sacrament of the Supper; then, it was his last requirement and request. Before his ascension he enjoined on them the preaching of the gospel to every creature, literally his last commandment and promise. We love to connect these sacred duties together in our thoughts of our Saviour's last days on earth. Both refer to himself, his object in coming into the world, his continued presence with his people, his gracious work for them and in them, his work assigned to them. Both point to his grace for the fulfilment of our duty to him and to our fellow-men. Both lead us to look for communion with him, now and forever, and each takes the form of a commandment.

Nearly all Christian people, such as hope that they are his true disciples, recognize and try to fulfil the duty of commemorating his death. Few of them now, as we trust, refuse to recognize the duty of preaching the gospel; though too many, as we fear, still overlook the extent of this duty, as including every creature, in all the world.

We aim here at no "exposition" of these things, but desire to recall them to the attention of our readers, and then to add one or two brief remarks.

1. As it is our Lord Jesus Christ in both the commandments that we see first, so in keeping them we must chiefly seek to please him. Our highest motives are found in love and obedience to him.

2. No more may we neglect one than the other of these commandments; no more leave the duty of missions unfulfilled than that of commemorating our Saviour's suffering and death.

3. Ministers of churches are the appointed servants of Christ in leading his people to intelligent and faithful obedience to these commandments. The respected pastor of one of our principal churches, a church often called on for pecuniary gifts, said that he would no sooner expect assistance in asking his people to aid the cause of missions than in the administration of the Sacrament of the Lord's Supper. And we may add from what we know of his example, that he gave to both his earnest, carefully prepared, best efforts; we may also add, with eminent success in both cases.

4. The service in both cases is spiritual, and should be marked with Scriptural simplicity, and with steady, systematic fulfilment of duty, even unto the end of life. How is the Sacrament overlaid and neutralized in the

Roman Catholic way of its administration! May there not be too much of the sensational, popularizing, transient, and superficial, in methods sometimes adopted in pleading for the cause of missions, as well as in plans pursued in the work itself? We need wisdom from on high.

5. The reward of faithful communion service, and of faithful efforts to make the gospel known to all men, is a sure and blessed one—even the approval of our Lord and Saviour.

A SIKH BAPTIZED AT LAHOR, INDIA.

The Rev. C. W. Forman, under date of June 23, 1879, writes as follows:

“In one of my late letters to you I mentioned a chapel at the gate of the city, nearest the Bazaar for European residents, which forms a suburb to the city, as the place at which, next to the School, our most important work was being done. Last evening a Sikh, about twenty-two years of age, was baptized there before a large number of Christians and heathen. There were others present who seem to be believers but who lack the courage to come out and confess Christ. One of them went with me and Ram Singh, who was baptized, to the chapel, and I told him I would baptize him too, if he was ready, but he said, “Not yet.” I hope soon he and a young friend of his, who attend our preaching two or three times a week, will be ready. Some two years ago, I baptized three Mohammedan lads, all of whom apostatized, but they have never quite forsaken us, and I think at least two of them are ill at ease, and would like to have strength to confess Christ again.”

ENCOURAGEMENT IN BANGKOK, SIAM.

The Rev. N. A. McDonald writes as follows, under date of May 10, 1879.

“At our quarterly communion last Sabbath, I received three persons into the church. One is a promising young man who learned printing in our office when a boy, and has been employed in the office more or less ever since. He owns a fruit-garden adjoining our lower premises, which occupies part of his time.

“Another is a Hainan Chinese man, who came here when quite a boy and entered our school for two or three years. After leaving the school he went into business for some time and then returned to Hainan, where he remained several years, and returned again to Siam about the time I returned. The impressions which he received while in school, did not leave him, and soon after his return he came and offered himself as a candidate for baptism. The other is also a Chinaman by birth, but came to Siam when quite young.”

ENCOURAGING LABORS IN BRAZIL.

Writing on the 30th of June at Rio Claro, the Rev. J. F. Dagama gives some accounts of his work, which are of much interest. Our readers will remember that Mr. Dagama is one of the Madeira Portuguese refugees, who came to this country some years ago to escape from persecution by the Romanists.

On the 11th of May I celebrated the Lord's Supper in Limeira, and one lady made public profession of her faith. She is of the first-fruits of the work in that city; the meetings were well attended. Our meetings in

Rio Claro have been very well attended. On the 18th of May we had the celebration of the Lord's Supper in this place, and two ladies that had been examined and received before, made profession of their faith and were added to this church. Several more wanted to profess this time, but I thought it best for them to wait some time.

We started on a preaching tour on the 27th of May. . . . On the second day we arrived at Sao Carlos, 40 miles from Rio Claro, and then went on to the sitio, 8 miles, where the believers had service and preaching that night. Many new hearers were present for the first time.

Next morning, 29th, we departed, and after a long and trying trip we arrived at the village called Araquara, 24 miles. Here for the first time we visited this place; we were well cared for by some of the persons that were anxiously waiting our arrival. This is a new field. Here a surprising conversation with a little girl called Sebastiana took place, of which I will tell you in the end of this letter.

At night we had services and preaching for the first time in this place in a private house of a widow lady. Several families came to the meeting; they seem to enjoy it.

Next morning, 30th, we started early, as we had 40 miles to ride before we could rest and get something to eat. . . . In the evening we arrived at the sitio of Santiago; they were anxiously waiting for us. We were very tired, but after a little rest, and having refreshed ourselves, had services and preaching to an attentive audience; afterwards they made many questions about the way of salvation.

Next morning, 31st, we started to the sitio of Senhor Lionel, 10 miles still farther; here we met the believers that had moved from S. Carlos do Purbul. Large crowds came together, and we had services, preaching in the evening, and Sunday, June 1st, we had the celebration of the Lord's Supper, and in the evening baptized a child; all the meetings were well attended. June 2d had services in the morning, at which time I married a couple; after we started back to the sitio of Santiago and there I married another, and had services; large numbers had come together.

June 3d examined several persons and found that all of them could read and study their Bible so well that there was no question put to them that they did not answer. I had never before examined any person that answered as well as these persons. After the sermon at the request of the brethren, a church was organized, to which I gave the name of the Presbyterian church of Araquara, and then took place the profession; yes, the gray-haired veteran of sixty years stood up with the wife of his youth, and his children and grand-children, to profess their faith in Christ as the only Saviour, and receive the seal of that faith, the ordinance of baptism. It was a scene never to be forgotten. Then we sat down to the Lord's table with manifest tokens of the Divine presence. There was scarcely a dry eye during the service, even among the Romanists present. It was worth a long, weary ride simply to witness such a scene, but to take an active part in it was a rich feast. Though I was weak and feeble, yet my soul rejoiced in the Lord. Six persons made profession of faith, were baptized, and in the evening services three children were baptized; and the newly organized church of Araquara was permitted to report six members by profession and twenty-one by letter from S. Carlos church.

Next morning, the 4th of June, after a short service, we left them to the care of the good Shepherd, and started on our long journey to the village of Araquara. In the evening we arrived at the village, and had services at night in the widow's house; several families came to the preaching, and

then and there I was invited by the authorities and the most influential persons of the place to preach to them next day in the public hall. I was very tired and weak and unwell. I told them that it was not my intention to preach in public, but if that was the wish of the authorities and the people, I would try to do it; so word went to them and pretty soon came the hearers, saying that they would prepare the hall and lights, and themselves would invite the people. At 4 P. M. the widow was examined of her knowledge and faith in Christ; she was received into the newly organized church of Araquara; at 5 P. M., according to the arrangements, we met at the widow's house with several families, had services and preaching, and the widow made profession of her faith in the Lord. She was baptized, and then we sat down to the Lord's table, and after I baptized her three children; Sebastiana was one of them. At 7 P. M. I went to the hall, everything was ready, the hall was well lighted and full of attentive hearers. The services and preaching lasted a little over an hour. After the benediction all of them waited to thank me for it, for hearing the glad tidings for the first time. They all manifested interest and expressed their desire of having these preaching services here often; they seem to enjoy it and publicly declared that this must be the religion from God. From here we went to S. Carlos.

Mr. Dagama closes his letter, or journal rather, by stating the case of the little girl, Sebastiana, who was very anxious to be admitted to his boarding-school in Rio Claro. He at first thought there was no room for her, the school being full, and he mentioned various things that she would have to do, if received. But she pressed her request in the face of difficulties, and expressed her earnest desire to learn more of Christ as her Saviour. Eventually Mr. D. agreed to receive her, to her great joy.

A DOUBLE ORDINATION.

We take the following article from the July number of the *Japi Oyao*, or "Word Carrier," a monthly newspaper having three pages in Dakota, and one in English. This account was written by the Rev. Dr. S. R. Riggs, for many years the associate in missionary labors of the late Rev. Dr. Williamson. The Presbytery of Dakota, consists only of Indian churches, ten in number, which report this year in the Minutes of the General Assembly 812 communicants, after having received during the year 37 by profession, and 20 by letter. Including the two just ordained, and not including Dr. Williamson, now called to the Church in heaven, the Presbytery has twelve ministers on its roll, all Dakota Indians, excepting Dr. Riggs and Mr. John P. Williamson. Most of these brethren are pastors, and all of them, we believe, are in active service for their people. Our readers will conclude that all missions to the Indians are not in vain.

"At the April meeting of the Dakota Presbytery, a call was presented from the Long Hollow church to JOSEPH IRON DOOR, to become their pastor. Joseph had been supplying the church ever since his licensure, fifteen months ago, and even before that, from the time Solomon was called to Manitoba. Accordingly the Presbytery adjourned from Buffalo Lake, to meet with the church of Long Hollow on the 3d of June.

In the mean time ISAAC RENVILLE, another of our licentiatees, who had,

during the winter, been in the employ of the Native Missionary Society, among the Teetons at the Cheyenne Agency on the Missouri, had returned to his friends on this Reserve, under promise to go back and engage in a more permanent work. It seemed especially fitting and necessary that, to do the work of an Evangelist among the Teetons, he should be clothed with all the responsibilities and privileges of the gospel ministry. And so, after due consultation, it was determined to ordain him at the same time with Joseph Iron Door.

On Tuesday, the 3d of June, we gathered at the comfortable log church of Long Hollow. The ministers present were S. R. RIGGS, JOHN B. RENVILLE, DANIEL RENVILLE, LOUIS MAZAWAKINYANNA, and DAVID GREY CLOUD. The churches of Mayasan, Buffalo Lake, Long Hollow, Good Will and Ascension were represented by elders. Quite a large number of interested persons from all the churches were present, and the house was filled during all the services of the Presbytery. The church of Long Hollow had laid in an abundance of provisions for the occasion, including fresh beef. Mrs. Joseph Iron Door gave at least fifty persons of us four good square meals while we were there. We had to provide our own sleeping arrangements.

All the exercises of the occasion were intensely interesting. Here were two young men—perhaps we should say middle-aged men, each being not far from 40 years old—who had grown up in the time since the gospel was first preached to this part of the Dakota nation. They were men of proved character and students of the Bible, to whom we have been looking for several years as fitted for the trust which we were about to invest them with. We listened to a sermon from each of them. We examined them for two hours, in experimental religion, in their knowledge of the doctrines of the Bible, in their ability and desire to teach them, in their understanding of the sacraments, in their ideas of Church discipline and government, in all of which exercises they were approved; so the Presbytery proceeded to ordain them as ministers of the Gospel. The constitutional questions were asked by the moderator, Rev. John B. Renville; the ordaining prayer was made by Rev. Daniel Renville, while the Presbytery laid on their hands. To the writer of this fell the very agreeable duty of giving the charge. I had known them from their childhood up. The father and mother of Isaac Renville I had joined in marriage about forty years ago. More and more, of late years, have I realized that a godly native ministry is possessed of a power to win men to Christ, which I, as a missionary, have never had. So much has this impressed me that I said on this occasion, 'If I were a young man again, as I was forty years ago, the greatest boon I could desire would be to be able to preach the gospel in Dakota as John B. Renville can do.' And so it was the joy of my life to give these men words of counsel and the right hand of fellowship, the one to take charge of the church with whom we were there gathered, and the other to go as a missionary to the wild Teetons of the Missouri. May the blessing of God ever rest upon them both, and may they both be good soldiers of Jesus Christ, and be instrumental in turning many Dakotas to the Lord, and thus receive a crown at last!

S. R. RIGGS.

NOTES FROM THE CREEK INDIAN MISSION.

The Rev. W. S. Robertson writes of the Tallahassee school and other matters, in encouraging terms, under date of July 21, 1879.

"Our School closed with the usual Public Examination, last Thursday.

The Trustees and a very large number of our most intelligent men were present, and all seemed highly gratified with the appearance, conduct and recitations of the pupils. Eighty-three were in their places. I enclose a programme. I believe the last has been the best in the history of Tallahassee.

"At our last communion meeting five more of our pupils united with our church, two of whom were males.

"The little church at North Fork, Rev. P. Fife's, is getting on pretty well. I think Mr. Thos. Perryman goes down soon to see them and administer the ordinances. I shall also try to visit them before long. They hope to build a church this summer. Mr. Thos. Perryman's work seems progressing. Audiences are increasing and the Sabbath School work promising. . . . You, of course, have seen that Albert McKellog, late of our school, received the gold medal at Wooster University, Preparatory Department, as the best Latin scholar of over sixty. Having so many male members among our youth, is one of the promising features of the present."

RECEIPTS FOR FOREIGN MISSIONS IN JULY, 1879.

ALBANY.—*Albany*—State St. Albany, 181 99; New Scotland, 9; Carlisle, 5; West Troy, 5. *Champlain*—Malone, 54 15. *Columbia*—Catskill, 98 87. *Troy*—Green Island, 3 50. 357 51

BALTIMORE.—*Baltimore*—Baltimore 2d, Woman's Foreign Mission Soc'y. 225; Baltimore 1st Sab-sch. 125; Ellicott City, 57; Brown Memorial, 61 83. *Washington City*—Metropolitan, Ladies' Mission Soc'y. 10. 468 83

CENTRAL NEW YORK.—*Binghamton*—Coventry 2d, 27 28; Whitney's Point, 21. *Utica*—Stamford, 1st, 15. *Syracuse*—Fulton Sab-sch. sp. 25; Ridgeville, 10; Onondaga Valley, 10; Syracuse, 1st ward, 7 93. *Utica*—New York Mills, 71 16. 187 37

CINCINNATI.—*Cincinnati*—Mt. Auburn, 50; Goshen, 5. 55 00

CLEVELAND.—*Cleveland*—Orwell, 11; Kingsville, 1st, 9 29; Cleveland North, 7 40; Rome, 4 44. *Mahoning*—New Lisbon, 28; Youngtown 1st, 18 51. *St. Clairsville*—Senecaville, 4. *Steubenville*—Yellow Creek, 42; Sab-sch. spec'l. 9; 51; Wellsville Sab-sch. 15; Still Fork, 10. 158 64

COLUMBIA.—*Oregon*—Tualatin Plains, 2. *South Oregon*—Phœnix, 3 85. 5 85

COLUMBUS.—*Marion*—Pisgah, 5. *Zanesville*—Granville Sab-sch. spec'l. 11 62. 16 62

ERIE.—*Allegheny*—Glenfield, 6 47. *Clarion*—Licking, 4 50. *Erie*—Park Sab-sch. Erie, Sp. 50; Mercer 1st, 5. *Kittanning*—Appleby Manor, 10; Parker Sab-sch. spec'l. for *Loss*, 7; Rockbridge, 2. *Shenango*—Unity, Ladies' Mission Soc'y. 30; Rev. D. C. Reed, for *Loss* 100=130; Clarksville Sab-sch. spec'l. 18 33. 233 30

GENEVA.—*Cayuga*—Aurora, 52 08. *Chemung*—Elmira 1st, 37; Burdett, 30 50; Watkins, spec'l. 15 75; Big Flats, 11; Tyrone, 6; Pine Grove, 4. *Geneva*—Bellona Sab-sch. spec'l. 20; Phelps Sab-sch. 15. *Steuben*—Woodhull, 14 55; Hummondsport, 12 46. 218 34

HARRISBURG.—*Carlisle*—Pine Street, Harrisburgh, 358 35; Gt. Conewago Sab-sch. spec'l. 50; Mechanicsburg Sab-sch. spec'l. 40; 7th St. Harrisburgh, 10. *Northumberland*—Chillisquaque, 31 42. *Wellsboro*—Osceola and Elkland, 10 47; Beecher's Island, 4 62; Farmington Hill, 2 38. 507 24

ILLINOIS CENTRAL.—*Bloomington*—Mackinaw, 4 80; Gibson, 3 61; Grand View, 2 80. *Peoria*—Lewistown, 15 95. *Schuyler*—Mt. Sterling 1st, 23 50; Bushnell Sab-sch. 12; Fountain's Green Sab-sch. "Workers for Jesus," 5; Macomb Sab-sch. 2. *Springfield*—Springfield 1st, 53 37. 123 03

ILLINOIS NORTH.—*Chicago*—Chicago 3d, 15 44; Jefferson Park, 7 49. *Freeport*—Prairie Dell,

of which for an "Elder" 50; 78; Freeport 1st, 46 56; Freeport, 3d German, Pastor's Bible-Class, 17; Rock Run, 4 56; Willow Creek Sab-sch. 4 25. *Ottawa*—Farm Ridge, 4. *Rock River*—Princeton, 5; Fulton, 3 90. 186 20

ILLINOIS SOUTH.—*Alton*—Virden, 23 59; Butler, 5. *Cairo*—Carmi, 4 50; Wabash Sab-sch, 2 52. *Mattoon*—Pleasant Prairie, 8. 43 61

INDIANA NORTH.—*Crawfordsville*—Dayton, Willing Workers, spec'l. 10. *Logansport*—South Bend 1st, 22 83; Plymouth, 2 02. *Muncie*—Wabash, 9 25. 44 10

INDIANA SOUTH.—*Indianapolis*—Columbus, 2 50. *New Albany*—Monroe Sab-sch. 2 50. *White Water*—Rushville, W. A. Bodine, 5. 10 00

IOWA NORTH.—*Cedar Rapids*—Linn Grove Sab-sch. 6 61; Anamosa, 2. *Dubuque*—Maynard, 3. *Waterloo*—Northwood, 11 03; Rock Creek, 2. 24 64

IOWA SOUTH.—*Council Bluffs*—Villisca, 4 95; *Des Moines*—Newton Sab-sch. 20; Dexter, 6. *Iowa*—Burlington, 21 65. *Iowa City*—Walcott, 4. 56 60

KANSAS—*Highland*—Atchison, 2. *Solomon*—Ellsworth, 3 75; Belleville, 2. 7 75

KENTUCKY.—*Louisville*—Louisville 4th, T. Stevens, 500. 500 00

LONG ISLAND.—*Brooklyn*—Throop Ave. 42 10; South 3rd St, Williamsburgh, 18 97; Brooklyn 1st, E. D. 14 51; Edgewater 1st, 8 50; Siloam, 7 50. *Long Island*—Bridge Hampton, 57; Setauket, 24; Sab-sch. 3; 27. *Nassau*—Newtown, 69; Sab-sch. 50; 119; "D. L." 25; Millville, 7; Islip, 3 30. 329 88

MICHIGAN.—*Detroit*—Detroit, Westminster, 80 86; Detroit 1st, 20 36; Wyandotte, 11 12; Ann Arbor, 6 69. *Kalamazoo*—Kalamazoo 1st, for *Loss* 110. *Monroe*—Monroe 1st, 9; Reading, 2 12. 240 15

MINNESOTA.—*Mankato*—Union, St. Peter's, 11. *St. Paul*—House of Hope, St. Paul, 138 97; Empire, 3; Vermillion, 3; Jordan, 50 cts. 156 47

MISSOURI.—*Palmyra*—Hannibal, 25. *St. Louis*—Salem, Ger. 5. 30 00

NEW JERSEY.—*Elizabeth*—Westminster, Elizabeth, 100; Roselle, 13 03; Sab-sch, 50 40; 63 43; Perth Amboy, 37 84. *Jersey City*—Englewood, 679 74. *Monmouth*—Matawan, 29 44; Farmingdale, 25. *Morris and Orange*—Morristown 1st, 275 52; L. B. Ward, 500; 775 52; Central Orange, 100; Hanover 1st, 45; Orange 2d, 21; Parsippany, 6 07; Mrs. Jane M. Ford, 10; 16 07; Orange, Ger. 7; Mendham 2d, 4 77. *Newark*—Roseville, W. F. Van Wageningen for *Loss*, 100; Sab-sch. Sp. 100; 200; Newark 3d, 20 36; Wickliffe, 13 57. *New Brunswick*—Prospect St. Trenton, 28 23.

MISCELLANEOUS.

Newton—Greenwich, 20 85; Yellow Frame, 9 89;
 West Jersey—Cedarville 1st, 37 35. 2235 11
 NEW YORK.—Boston—Newburyport 1st, 64;
 Antrim, 11. Hudson—Goshen, 59 93; Sab-sch.
 50; 100 93; Palisades, 17; Middletown 2d, 16 63;
 Monroe, 10; Scotchtown, 5 68; Malden, 4 84.
 New York—Madison Square, Z. S. Ely, 500.
 North River—Kingston 1st Sab-sch., 25; Calvary,
 Newburg, 16 36. Westchester—Stamford 1st,
 135; Sab-sch. 10; 145. 916 44
 PACIFIC.—San Jose—Hollister, 2. 2 00
 PHILADELPHIA.—Chester—Bryn Mawr, 141 46;
 Chester 1st, 15. Lackawanna—Scranton 1st,
 Rev. Dr. Logan, spec'l. 10; Juvenile Missionary
 Association, spec'l. 240; 250; Scranton 2d, H.
 M. Boies, spec'l. 100; "Mr. and Mrs. A. T. McC."
 for Loss 100; Wyalusing 2d, 6; Franklin, 2 96.
 Lehigh—Summit Hill, 2 81; "P." 37; Sab-sch.
 2 76; Jamestown Sab-sch. 54 cts. 43 11; Upper
 Lehigh, Sab-sch. Class of boys, 1. Philadelphia
 —Walnut St. 750; Calvary, 10. Philadelphia
 Central—Immanuel, Clinton St. Sab-sch. spec'l.
 60; Kensington Sab-sch. 9 85. Philadelphia
 North—Neshaminy of Warminster, 65 23; Sab-
 sch. 6 34; 71 57; Norristown 1st Sab-sch. spec'l.
 50; Frankford, 7 49. Westminister—York, 550 47;
 Abington, 100; J. B. Stevenson, spec'l. 100; 200.
 2308 91
 PITTSBURGH.—Blairsville—Salem, 13 33; New
 Salem Sab-sch. 11 25; Airmagh, Sab-sch. 10 35;
 Manor, 1. Pittsburgh—East Liberty, 108; Shady
 Side, 24 67; Westminster, 15; California, 6;
 Hopewell, 2. Washington—Washington 1st,
 35 13; Sab-sch. of which 30 57 from Infant
 School, spec'l. 55 67; 90 80; New Cumberland,
 60 25; Beech Glen Sab-sch. 26; Claysville Sab-
 sch. spec'l. 12 15. West Virginia—Sistersville,
 Sab-sch. 6 50. 397 30
 TENNESSEE.—Holston—Timber Ridge, 1 70. New
 Orleans—Mary Esther, 5. 6 70
 TEXAS.—Trinity—St. Paul, Ger. Dallas, 10;
 Stephensville, 2 50. 12 50
 TOLEDO.—Bellefontaine—Bellefontaine 1st, 7 44;
 Spring Hill, 2 74. Maumee—Antwerp, 4 30.
 14 48
 WESTERN NEW YORK.—Buffalo—Buffalo 1st,
 Woman's Mission Soc'y. spec'l. 100; Westmin-
 ster, Buffalo, 87 58; Central Buffalo, spec'l. 75;
 Tonawanda, 5 89. Rochester—Brick, Rochester,
 100; Central Rochester, 65; St. Peter, 43 20;
 Lima, 5 85; Sparta 1st, 5; Ossian, 1 50. 489 02
 WISCONSIN.—Lake Superior—Marquette, 30 25.
 Milwaukee—Barton, 4 75; Rev. J. D. Gehring
 and wife, 1; four children, 1; Sab-sch. 1 50 for
 Loss, 8 25; Geneva Lake, 6 25; Ottawa, 2 52.
 Winnebago—Auburndale, 9; Oshkosh 45 cts. and
 Sab-sch. 2; 2 45. 58 72
 Woman's Board of Missions for North
 West..... 771 10
 Woman's Foreign Missionary Society,
 Phila. Interest on Legacy of Mrs. M.
 E. Lapsley, dec'd..... 218 75
 Woman's Board of Foreign Missions,
 Troy Branch..... 105 00
 1094 85
 Amount received from churches in
 January, 1879.....11,497 16

LEGACIES.

Legacy of Mary E. Lapsley dec'd, New
 Albany, Ind.....10,536 53
 Estate of Parthenia P. Mayfields, Phila.
 on acc..... 1,400 00
 Legacy of John Cooper dec'd, Mercer
 Co. Pa..... 591 55
 Bequest of John Cochran dec'd, Ripley,
 N. Y..... 500 00
 Estate of Thos. Kiddo dec'd, Allegheny
 Co. Pa. less tax..... 475 00
 Bequest of Miss Nancy Marchand dec'd
 Westmoreland Co. Pa. Sp..... 400 00
 Bequest of Elizabeth Porter dec'd, Erie
 Co. Pa..... 50 00
 13,953 08

D. O. Calkins, 10; Mrs. B. J. Davis, 50
 cts. Mrs. E. M. Brown, Sp. 25; Isabella
 A. Atwater, Sab-sch. Class, 25; Rev. N.
 W. Thornton, Sp. 7 90; Mrs. M. Culbertson,
 Sp. 15; C. Dunning, N. Y. 10; a
 friend, Sp. Loss, 500; W. Barr, Sp. 50;
 Mrs. J. Wilson and children, Laos Mis-
 sion, Sp. for Loss, 12; W. R. Murphy,
 Sp. Loss, 25; a friend for Loss, 5; T. C.
 Henry, Phila. for Loss 100; Western Fe-
 male Society, Oxford, Ohio, for Loss
 64 75; J. M. Coen, Newton, Ind. 5; Mrs.
 Mary Bayard, Newport, for Loss, 50;
 Rev. E. J. Hill, Englewood, Ills. 5; Geo.
 H. Brown, South Orange, N. J. 25; Geo.
 S. Morrison, Phila. for Loss, 200; In-
 dependent Cong. Ch. Le Roy, N. Y. 11;
 Women's Societies at Saratoga, 36 99;
 Jacob Leyenberger, Montour, Iowa, 10;
 Mrs. Dr. Magill, Danville, Ky. 5; Jas.
 Rogers, Saltsburg, Pa. for Loss 10; Mrs.
 J. A. Briggs, for Loss, 50; J. Weir, for
 Loss, 25; T. H. R. for Loss, 25; Harris-
 burgh, Pa. W. G. Hays, Caribou, Col.
 13 50; "Cash," for Loss, 100; "D." Blairs-
 town, N. J. 30; Rev. J. L. Lyons, Jack-
 sonville, Fla. 5; Miss Isabella Patter-
 son, San Francisco, Cal. 10; Mrs. Anna
 D. Sargent, Belpre, Ohio, Sp. 25; Rev.
 D. L. Dickey, Hookstown, Pa. 25; Law-
 renceville Central Sab-sch. N. J. Sp.
 36 91; Rev. H. W. Gemmill, Ramey, Pa.
 10; Mrs. Eleanor Moffet, St. Clairsville,
 Ohio, 10; Rev. W. J. G. Nutting, 1; "C."
 Conn. 12. 1586 55
 Total received in July, 1879.....27,036 79
 Amount received from Sab-sch in
 July, 1879..... 1260 43
 Total amount received from May 1st,
 1879.....49,442 38
 Total amount received on account of
 Loss by Banker's failure..... 2592 00

WM. RANKIN, TREAS.,

23 Centre Street, N. Y.

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 operations of the Board, may be addressed to
 the REV. JOHN C. LOWRIE, REV. DAVID IRVING,
 or REV. FRANK F. ELLINWOOD, Secretaries, Mission
 House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of
 the Board, or containing remittances of money,
 may be sent to WILLIAM RANKIN, Esq., Treas-
 urer—same address.

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BOARD OF PUBLICATION.

REQUEST TO PRESBYTERIES.

The last General Assembly, during its sessions at Saratoga, adopted the following resolution, to which we solicit the earnest attention of all our Presbyteries. United and earnest action of the kind recommended, would assuredly result in vast good to the churches and Sabbath-schools of the Presbyterian Church:

“*Resolved*, That the Presbyteries of our Church be requested, at the next stated meeting, to take such order as they may, in their judgment, deem best, for the purpose of securing, in all the Sabbath-schools connected with the churches, within their bounds, the use of the Sabbath-school literature published by the Board—its papers, lesson leaves and books.”

NEW PUBLICATIONS.

The Board has recently added the following volumes to its catalogue of Publications.

Scotch and Irish Seeds in American Soil; the early history of the Scotch and Irish Churches, and their relations to the Presbyterian Church of America. By the Rev. J. G. Craighead, D.D. 16mo. Price \$1.00.

This volume gives a portion of history of the highest importance (especially to Presbyterians), and of the most lively interest, which is yet very little known. It shows the indebtedness of the American Presbyterian Church to the churches of Scotland and Ireland for the elements which entered into its original constitution, as also for its subsequent rapid growth and influence. All honor to these noble men who, in coming to America, brought their principles with them, and did so much to have them engrafted into our civil and religious institutions. Dr. Craighead has done a good service in the preparation of this volume.

A Good Name a Goodly Heritage. By Mrs. Mary D. R. Boyd, author of “The Three Rules,” etc. 16mo. Price, \$1.00.

A capital book for young men. It gives them a daily motto worthy to be graven on their hearts, and practiced always in their lives—“A good name is rather to be chosen than great riches, and having favor rather than silver and gold.” It illustrates this motto by the opposite and contrasted courses of two young men, classmates: one of whom attained honor and usefulness by walking in right paths, while the other, by his evil courses, brought ruin and disgrace upon himself, and sorrow and disappointment upon his parents and friends. The book is well written and will certainly do good.

Heroes of Bohemia.—Huss, Jerome and Zisca. By the Rev. John W. Mears, D.D., author of “Beggars of Holland,” etc. 16mo. Price, \$1.25.

Dr. Mears is well-known by his former works on kindred subjects, and this volume fully sustains his reputation as a careful, painstaking collector

of historic facts and a graphic delineator of scenes and character. We know no other work that gives, within so short a compass, so much that is really valuable in the lives of the three heroes whose names stand on the title-page. It is just the kind of book to go into our Sabbath-school and Congregational libraries.

Home Worship; a series of Topical prayers for use in the Family Circle. By the late James W. Weir, of Harrisburg, Pa. 16mo. Price, 75 cents.

The author of this volume was a ruling elder in one of our churches, widely known and highly esteemed in all the relations of life. He was eminently a man of prayer, and his prayers were always models, enriched with Scripture thought and language. Those contained in this volume may be called "studies in prayer." They are not "forms" for use in public or private; but are intended to guide and help the reader by suggesting trains of thought and modes of expression in prayer. Their study will, we believe, be a great practical and spiritual help to many.

The Pet Series; six volumes. Price \$1.25 for the series. By Mrs. Mary J. Hildeburn, viz: 1. The White Rabbits; 2. Gertie's Doll, and what became of it; 3. Baby Gracie at the Seaside; 4. Bessie's Birds; 5. Mary's Doll, and her young Mistress. 6. Doll Flora, and how she became a blessing to two little Girls.

This series is intended specially for very young children. The several volumes are written in a very pleasant style, and the stories are told in a fascinating manner. Young readers will be delighted with them, and will, at the same time, find them instructive.

The Literary Attractions of the Bible. By the Rev. L. J. Halsey, D.D., Professor in the Theological Seminary of the North-West. 12mo.

This is a volume of sterling merit, and well worthy the careful study of all the lovers of the Bible. Dr. Halsey is a man of highly cultivated taste, and well able to write upon such a topic. The volume was published some years ago, but has been entirely out of print, and many will be glad to know that it has just been reissued by the Board.

The Presbyterian Hymnal. 12mo. Price, \$1.50.

The Board has issued this handsome edition of the Hymnal for the use of those whose eyesight needs the relief of large type. It is also a convenient form for pulpit use.

NORTHERN INDIANA.

A missionary laboring in Northern Indiana says, He is so accustomed to carrying a tin-box full of books, tracts, etc., that he feels more natural, has a firmer and steadier step when he has about forty pounds of truth strapped across his shoulder. He has the Bible and catechism on his tongue's end. He has an abiding impression that his great duty is to scatter and proclaim Bible truth and Christian doctrine. He writes: "I spent a Sabbath in ——. Was invited to address the Sabbath-school. The lesson for the day was, *The Pharisee and the Publican*. I asked, What is prayer? Not one could answer. What is repentance unto life? No correct answer. What is justification? Silence. What is adoption? I had to answer myself. The result was that the Superintendent ordered two hundred Catechisms."

While the Board was last year reducing the number of its laborers this

missionary wrote, "I should regret exceedingly to leave the work I have been engaged in for nearly eight years. I have been diligent in preparation for the work, and believe I have succeeded to a certain extent." He is a tower of strength for the defence of the truth among the people. It is a wise expenditure of money to employ such men.

NORTH CAROLINA.

From North Carolina, a faithful brother writes of a man who has passed seventy years without God and without hope:

"After spending most of a day in religious conversation with him, I left two or three doctrinal tracts for him to study. A few weeks after I met him rejoicing in hope, and thankful for the tracts, saying, 'They convinced me.' He is now a useful member of the Church. This brother distributes no tracts without first examining the soil, so as to waste no seed. He says he has never met a candid inquirer whose case was not met by the publications of the Board."

NEW CHURCH ORGANIZED.

A missionary laboring in the great forests of Michigan, says in a recent letter:

"We have deep snows which make it unpleasant to get about, still, we succeed even in these lumber camps, to get the men, women and children to a school-house, dwelling-house or lumber shanty, four or five evenings in a week to a prayer-meeting, Bible reading or a talk. The Sabbath-school work has paid well in this neighborhood. There are twenty or twenty-five families here. A Presbyterian Church has lately been organized, consisting of eighteen members, and a church edifice is going up."

In a letter about the first of the year he wrote:

"Ask the Board to send us as a donation some papers to two Sabbath-schools. Mr. W—, the Superintendent of the first, lives in a house with both floors made from split-spokes. The door and roof are the same. The bedsteads were made of poles. The table, chairs and everything else except the glass in the windows were home made, *i. e.*, forest made. The neighbors all live as he does. Mr. G., the Superintendent of the other school, has hemlock bark for his chamber floor and has benches for seats." They are straining every nerve to open out roads. The people are so few that the taxes for roads are very heavy.

RECEIPTS FOR MISSION WORK OF BOARD OF PUBLICATION JULY, 1879.

✠ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.— <i>Albany</i> —Albany, State Street, 22 96.	Salem, 10 63.	<i>Cincinnati</i> —Bond Hill, 2 55;
<i>Champlain</i> —Chateaugay, 3 55; Fort Covington,	Bethel, 4 02; <i>Cincinnati</i> 3d, 23 63; <i>Cincinnati</i>	Mount Auburn, 20; Glendale, 23 07; Pleasant
7 35.	33 86	Run, 2; Sharonville, 6; Somerset, 3 28; Spring-
BALTIMORE.— <i>Baltimore</i> —Baltimore 1st, 40;	Deer Creek (Harmony) 10 78. <i>New Castle</i> —	dale, 12 60 <i>Dayton</i> —New Jersey, 5 37; Oxford,
Lower W. Nottingham, 5 72; Red Clay Creek,	17 30. <i>Washington City</i> —Washington Western,	8 24. <i>Portsmouth</i> —Decatur, 5.
42 46.	116 26	CLEVELAND.— <i>Cleveland</i> —Cleveland North, 93
CENTRAL NEW YORK.— <i>Binghamton</i> —Cortland,	22 75; Masonville, 3. <i>St. Lawrence</i> —Heuvelton,	4. <i>Syracuse</i> —Syracuse 1st Ward, 68 cts. <i>Utica</i>
—Clinton, 17; Forest, 2 25.	49 68	COLORADO.— <i>Colorado</i> —Alamoso, (Sab-sch. 60
CINCINNATI.— <i>Chillicothe</i> —Mt. Pleasant, 4 90;		cts.) 2 05; Del Norte, 1 55.
		COLUMBIA.— <i>Oregon</i> —Tualitin Plains, 2. 2 00

COLUMBUS.—*Columbus*—Bethel, 1 40; Bremen, 1; Dublin, 4; Grove City (Sab-sch. 20 cts.) 3 20; Rush Creek, 7; Worthington, 3. *Wooster*—Blooming Grove, 1 60; Fredericksburgh, 16; Haysville, 6 25; Jackson, 4 88; Jeromeville, 1 35; McKay, 1 65; Millersburgh, 5; Wooster 1st, 30; Wooster, Westminster, 14 74. *Zanesville*—Chandlersville, 1 70; High Hill, 2; Salem, Gen. 1 50. 106 25

ERIE.—*Allegheny*—Allegheny 2d, 6; Sharpsburgh, 13; Springdale, 3. *Butler*—Fairview, 4; Karns City, 3; Muddy Creek, 3 77; Unionville, 4 77. *Erie*—Greenville, 31 05; Harbor Creek, 3; Sugar Ck, 4; Sugar Ck Memorial, 5; Sunville, 4. *Kittanning*—Cherry Tree, 5; Currie's Run, 16; Elderton, 11 60; Mount Pleasant, 3 30. *Schenango*—Clarkville, 14 45; Leesburg, 6. 140 94

GENEVA.—*Cayuga*—Aurora, 7 05; Genoa 1st, 13 45. *Chemung*—Elmira 1st, 4 67; Spencer, 12. *Geneva*—Canoga, 3; Geneva 1st, 17 30. *Lyons*—Newark, 9 09. *Steuben*—Painted Post, 9. 75 56

HARRISBURGH.—*Carlisle*—Harrisburgh, Market Square, 33 06; Shippensburgh, 17 19. *Huntingdon*—Fruit Hill, 10; Logan's Valley, 6; Lower Tuscarora, 16 62; Penfield, 1 50; Shade Gap, 2 48. 86 85

ILLINOIS CENT.—*Bloomington*—Clinton, add'l, 25 cts. Gibson, 4 63. *Peoria*—John Knox, 5; Lewistown, 15 75; Princeville, 6; Yates City, 2. *Springfield*—Springfield 1st, 43 74. 83 37

ILLINOIS NORTH.—*Chicago*—Chicago 2d, 28. *Freeport*—Freeport, Third German, 5; Willow Creek, 9 15; Woodstock, 5. *Ottawa*—Earlville, 5. *Rock River*—Fulton, 1. 53 15

ILLINOIS SOUTH.—*Alton*—Alton, (Sab-sch. 3 25) 7 78; Elm Point, 2 43; Virdeu, 2 14. *Cairo*—Carmi, 57 cts; Golconda, 3; Wabash, 2 50, 18 42

INDIANA NORTH.—*Crawfordsville*—Lexington, 4 50; Newtown, 8; Rob Roy, 5. *Lojansport*—Plymouth, 25 cts.; Valparaiso, 5 84. *Muncie*—Wabash, 1 17. 24 76

INDIANA SOUTH.—*New Albany*—Livonia, 3 65. *Vincennes*—Upper Indiana, 3 40. 7 05

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 1st, 45 68; Linn Grove, 6 05. *Dubuque*—Sherrill's Mound, 10. 61 73

IOWA SOUTH.—*Des Moines*—Adel, 6 65; Des Moines North mission Sab-sch. 2 25. *Iowa*—Burlington 1st, 2 73; Mount Pleasant 1st, 2. *Iowa City*—Martinsburgh, 4; Red Oak, 4 30. 21 93

KANSAS.—*Emporia*—Burlingame, 1; Grand Haven, 2 19. *Larned*—Dodge City, 1 86; Hutchinson, 5; Spearville, 1 94. *Neosho*—Baxter Springs, 5; Williamsport, 74 cts. *Solomon*—Minneapolis 1st, 3 13; Abilene, 2 94; Concordia, 4 05; Mr. Bagley, 1. 28 90

KENTUCKY.—*Ebenezer*—Paris, 8 79. 8 79

LONG ISLAND.—*Long Island*—Port Jefferson, 3; Westhampton, 4. 7 00

MICHIGAN.—*Detroit*—Detroit, Westminster, 10 20. *Saginaw*—Vassar, (sab sch, 1 95) 15 65. 25 85

MINNESOTA.—*Mankato*—St. Peter's Union, 8 50. 8 50

MISSOURI.—*Osage*—Appleton City, 1 60; Butler, 7. *Palmyra*—Hannibal 1st, 5; Kirksville, 3. *Platte*—Breckeuridge, 1 35; Hamilton, 3 59; Hopkins, 2; New York Settlement, 2 65. 26 10

NEW JERSEY.—*Elizabeth*—Bethlehem, 8 20; Roselle 1st, 1 64. *Monmouth*—Cream Ridge, 9; Plumstead, 2 25. *Morris and Orange*—Hanover, 25. *New Brunswick*—Alexandria 1st, 2 17; Bound Brook, 7 78; Dayton, 3 59; Kirkpatrick, Memorial, 3 25; Trenton, 1st. 104. *Newton*—Greenwich, 2 82; Wantage 1st, 4 25; Yellow Frame, 1 24. *West Jersey*—Cedarville 2d. 2. 177 10

NEW YORK.—*Hudson*—Centreville, 4; Haverstraw 1st, 5 96; Middletown 2d, 2 09; Palisades, 1; Port Jervis, 15; Scotchtown, 72 cts. *Westchester*—Peekskill 1st, 33 50; Yonkers Westminster, 10. 72 27

PACIFIC.—*San José*—Watsonville, 4. 4 00

PHILADELPHIA.—*Chester*—Chester 1st, 5; Chester 3d, 18 81; Darby Borough, 5; Downingtown Central, 5. *Lackawanna*—Franklin, 33 cts.

Tunkhannock, 7; Wilkesbarre 1st, 85 62; Wyalusing 1st, 3 50. *Lehigh*—Summit Hill, 36 cts.; Summit Hill Sab-sch. 35 cts.; Jamestown Sab-sch. 07; "P." 4 67=5 45. *Philadelphia*—Philadelphia 3d, 23 55; Philada. 10th ch. Sab-sch. 8 06; Philadelphia Calvary, from K. 5; Philadelphia Chambers, 50; Philadelphia Clinton Street, Immanuel, 27 49. *Phila. Central*—Philadelphia, Cohocksink, 33 40; Philadelphia Kensington, 21; Philadelphia Temple, 20. *Philadelphia North*—Frankford church, add'l. 3 08; Thompson Memorial, 6 36. *Westminster*—Little Britain, 5; Mount Nebo, 2 50; Slate Ridge, 8; Strasburg, 5 50. 359 61

PITTSBURGH.—*Blairsville*—Armagh, 2 52; Beulah, 18 35; Braddock's, 10; Centreville, 1 75; Cross Roads, 7; Ligonier, 4; Manor, 1; Murraysville, 4; Pleasant Grove, 4. *Pittsburgh*—Bethel, 30; Centre, 6 50; Chartiers, 8 30; East Liberty, 23; Mingo, 5; Pittsburgh Shady Side, 6 92; Racecoon, 53 08; Wilkinsburgh, 18 50. *Redstone*—Long Run, 20; New Providence, 10; Sewickley, 2 50. *Washington*—Mount Prospect, 17 90; Washington 1st (of which Sab-sch. 12 55), 21 72; West Union, 7. *West Virginia*—Grafton, 5; Pennsboro, 5; Ravenswood, 3. 295 04

TEXAS.—*Trinity*—Weatherford, 1; St. Paul, German, 3 50. 4 50

TENNESSEE.—*Union*—Hopewell, 2. 92 00

TOLEDO.—*Bellefontaine*—Bellefontaine, 94 cts. Marseilles, 5; Spring Hills, 35 cts. *Huron*—Norwalk, 10 75. *Lima*—Blanchard, 5; McComb, 6; New Stark, 2 40. *Maumee*—Delta, 3. 33 44

WESTERN NEW YORK.—*Buffalo*—Buffalo, Westminster, 11 05; Panama, 1 80; Tonawanda, 74 cts. *Genesee*—Bethany Centre, 3 50; Wyoming, 6 60. *Genesee Valley*—Angelica, 1 20. *Niagara*—Porter 1st, 10. *Rochester*—Lima, 74 cts.; Rochester 3d, 18; Rochester Central, 9; Rochester St. Peter's, add'l, 9 83; Sparta 1st, 5. 77 46

WISCONSIN.—*Lake Superior*—Marinette, 5. *Milwaukee*—Ottawa, 32 cts. Waukesha, 9; "D. L." 10. *Wisconsin River*—Reedsburgh, 2. 25 32

Total from churches.... \$2204 14

LEGACY.

Legacy of Miss Elizabeth H. Van Gelder, dec'd, late of Camden, New Jersey. *2000 00

MISCELLANEOUS.

Miss Amanda J. Cozens, Henderson, N. C. 3 75; Rev. R. E. Hawley, Cleves, Ohio, 2; Rev. G. Ransom, Muir, Mich. 12; *John C. Green Fund*—interest 500; "D." interior of Penna. 6; Mrs. Dr. Magill, 2; John Black, Troy, Iowa, 1; "D." Blairstown, N. J. 10. 536 75

Total receipts in July \$4740 89

S. D. POWELL, Treasurer.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D. D., Editorial Secretary.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, General Superintendent of Sabbath-school Work.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWELL, Treas. and Superintendent of Missionary Work.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payments for the same, to Mr. JOHN A. BLACK, Business Superintendent.

BOARD OF CHURCH ERECTION.

THE IMPORTANCE OF THE THUMB.

The Chairman of the Assembly's Standing Committee on Church Erection aptly and truthfully says, "What the thumb is to the hand, that the Board of Church Erection is to our other great agencies in home evangelization.—It completes the grasp and brings their results into *permanent possession*." There is much force in this expression. Very much of the precious seed that is sown by the faithful pioneers sent out by our Home Board is lost (at least to the Presbyterian Church) for want of being *gathered* and *gathered*. Many Churches that have been organized and for awhile been promising, have after years of ploughing and sowing, been lost for want of the thumb in securing *the grasp*. The arms and hands of the plower and sower may be strong and vigorously used, but if the reaper and binder lacks the *thumb*, there must of necessity be great waste. Let the Church then look out for the *thumb*—the Board of Church Erection—and see that it, being nourished by joints and bands, may give increase and efficiency not only to *four* fingers, but to the other *seven* fingers, that compose the hand of the Presbyterian Church—for it *grasps them all*. And just here let me say, the *overstraining* of this important member threatens paralysis. It certainly needs *strengthening*, to be able to meet and satisfy all the exhausting requisitions made upon it. Brethren, whenever you reach out your hand in beneficence—remember the *Thumb*.

A good Brother laboring in Utah, without a Church building and expecting to be turned out of the work-shop he had rented as a dwelling and preaching place, writes as follows: "Your kind letter came to-day like the silver lining of the cloud. I went to my landlord with the quarter's rent in my hand—paid him in advance and got his consent to renew the lease for another year. I had this immediately reduced to writing. We are feeling quite free—having a place for another year, even if it is a shop and at a high rent. Perhaps, during the year, the Lord may send the money for a chapel. We hope so." Thus this dear Brother is grateful for the privilege of living in a work-shop, that he may preach the gospel to a people, who would if they could, expel him from their country.

RECEIPTS FOR CHURCH ERECTION IN JULY, 1879.

ALBANY.—*Albany*—Albany State St. 45 49; Amsterdam 2d, 35 36; Charlton, 7; Esperance, 3 16; Greenbush, 7. *Troy*—Stillwater 1st, 14 75; Troy Liberty St. 3.

BALTIMORE.—*Baltimore*—Emmitsburg, 25; Piney Creek, 12; Williamsport, 6 50. *New Castle*—Green Hill and Rockland, 7; Lower Brandywine, 4 50; Lower West Nottingham, 10 63; Port Penn, 10; Red Clay Creek, 13 76. *Washington City*—Washington 1st, 9; Washington Metropolitan "Sp." 31.

CENTRAL NEW YORK.—*Binghamton*—Cannonsville, 4 25; Waverly, 15; Windsor, 6 10. *St. Lawrence*—Carthage, 7 50; Gouverneur 1st, 19 19; Hammond, 12; Morristown, 4 15. *Syracuse*—East Syracuse, 4; Marcellus 1st, 25; Syracuse 1st Ward, 1 37; Syracuse Park Central, 20. *Utica*—Holland Patent, 6; Martinsburgh, 5 25; Turin, 7; Utica 1st, 37 71; Utica Bethany, 26 62.

CINCINNATI.—*Chillicothe*—Chillicothe 1st "Sp." 18. *Cincinnati*—Cincinnati 3d, 13; Cincinnati 5th, 8 31; Cincinnati Avondale, 24; Cincinnati Cumminsville. 11 82; Cincinnati Mt. Auburn, 20; Pleasant Run, 2; Venice, 7 50. *Dayton*—Greenville, 4; Monroe 1st, 3 65; Oxford, 15 74; South Charleston, 10 51; Springfield 2d, 50. *Portsmouth*—Manchester, 6.

CLEVELAND.—*Cleveland*—Cleveland North, 1 85; Cleveland Woodland Avenue "Sp." 24 20; Rome, 1 11. *Mahoning*—Ellsworth, 11. *St. Clairsville*—Barnesville, 4 66; Crab Apple, 8; Morristown, 2 45; Mt. Pleasant, 10 80; Olive, 5 45. *Steubenville*—Carrlollton, 8 02; Madison, 2 02; Oak Ridge, 3; Steubenville 2d, of which 26 50 "Sp." 56 50; Still Fork, 2 79.

COLORADO.—*Colorado*—Denver 17th St. 19 15.

COLUMBIA.—*Oregon*—Tualitin Plains, 5.

COLUMBUS.—*Athens*—Beverly, 4 30. *Columbus*—Columbus 1st, 58; Lancaster 1st, 10 65; Midway, 2 10; Mt. Sterling, 2 60. *Murion*—Liberty, 3; Marysville, 5. *Wooster*—Ashland, 23 95; Canal Fulton, 8; Chippewa, 7; Mansfield 1st, 11 81; Marshallville, 2; Plymouth 1st, 7; Savannah, 13; Shelby, 3 25. *Zanesville*—Chandlersville, 6; Dresden, 6 22; Jefferson, 5; Madison, 9 46; Mt. Zion, 2; Salem, 2.

ERIE.—*Allegheny*—Allegheny Providence, 5 75; Fairmount, 5 25; Leetsdale, 49 48; Sewickley, 39 41. *Butler*—Butler 1st, 12; Muddy Creek, 5 13; Scrub Grass, 14; West Sunbury, 5; Unionville, 3 69. *Clarion*—Clarion, 8 56; Perry, 2 59; West Millville, 1. *Erie*—Belle Valley, 5 25; Franklin, 25; Girard, 8 15; Hadley, 3; Harbor Creek, 4; Mercer 1st, 10; Oil City 1st, 38 75; Pleasantville, 11; Sugar Creek, 6; Sugar Creek Memorial, 1; Sunville, 6; Tarentum, 7 11. *Kittanning*—Cherry Tree, 7; Homer City, 2 03; Rockbridge, 2; Worthington, 5 35. *Shenango*—Hermion, 5; Westfield, 27; West Middlesex, 4 70.

GENEVA.—*Cayuga*—Aurora, 15 86. *Chemung*—Elmira 1st, 9 25; Hector, 4 50.

HARRISBURGH.—*Carlisle*—Dickinson, 5; Gettysburgh, 11; Harrisburgh Market Square "Sp." 92 78; Paxton, 12 75. *Huntingdon*—Alexandria, 22; Altoona 1st, 38 80; Bradford, 2 05; Buffalo Run, 1 60; Cedar Spring, 6 07; Logan's Valley, 9; Lower Spruce Creek, 10; Milesburgh, 7 10; Moshannon, 1 43; Petersburgh, 4 36; Shade Gap, 5; Sinking Valley, 15; Snow Shoe, 5 10. *Northumberland*—Chillisquette, 4 88; Mahoning, 10 55; Mifflinburgh, 5;

Mooresburg, 2 37; Washington, 19 25. *Wellsboro*—Kane, 2 50.

ILLINOIS CENTRAL.—*Bloomington*—Clinton, 9 62; Paxton, 2 32; Towanda, 4. *Peoria*—Crow Meadow, 3; Deer Creek, 3 07; Ipava, 7; Lewis-ton, 15 83; Oneida, 2; Princeville, 8 39; Yates City, 4 30. *Schuylcr*—Camp Creek, 8 45. *Springfield*—Springfield 1st, 48 06.

ILLINOIS NORTH.—*Chicago*—Lake Forest, 33 90; Will, 2. *Freeport*—Freeport 2d, 6 05; Marengo 1st, 10 50; Middle Creek, 9 60. *Ottawa*—Granville 1st, 1 10; Union Grove, 3 83. *Rock River*—Aledo, 8; Edgington, 6; Fulton, 2; Geneseo, 3 25; Kewanee, 2; Pleasant Ridge, 3 65; Princeton, 3; Woodhull Church and Sab-sch. 10.

ILLINOIS SOUTH.—*Alton*—Butler, 3; Elm Point, 1 30; Hillsboro, 5 75; Virden, 4 20. *Cairo*—Carmi, 1 13; Cobden, 4; Fairfield, 4; Gilead, 2 12; Mt. Vernon, 3 50; Richland, 5 62; Sumner, 1 01; Wabash, 3 25. *Mattoon*—Mattoon, 3 37; Morrisonville, 4 25.

INDIANA NORTH.—*Crawfordsville*—Bethany, 14; Colfax, 5; Prairie Centre, 2 31. *Fort Wayne*—Fort Wayne 1st, 42 33; Kendallville, 8 25; Lima, 5 32. *Logansport*—Goodland, 8; Plymouth, 50 cents; Rochester, 1; South Bend 1st "Sp," 18 42. *Muncie*—Hartford City, 2; Wabash, 2 31.

INDIANA SOUTH.—*Indianapolis*—Columbus, 50 cents. *New Albany*—Pleasant Hill, 2 90. *Vincennes*—Carlisle, 5 10; Evansville Grace, 10 90; Evansville Walnut St. 14; Smyrna, 5; Vincennes Ch. and Sab-sch. 15. *White Water*—Shelbyville, 8 05.

IOWA NORTH.—*Cedar Rapids*—Anamosa, 3; Cedar Rapids 2d, 12 76; Mechanicsville, 4 90; Richland Centre, 5. *Fort Dodge*—Sioux City, 10. *Waterloo*—Aplington, 3 20; Blairsburg, 2; Cedar Valley, 2; Nevada, 5 50; Williams, 1 03.

IOWA SOUTH.—*Des Moines*—Chariton, 5; Des Moines, 8 65; English, 2; Hartford, 2 48; Indianola, 4 25; Lineville, 4; Russell, 5. *Iowa*—Burlington, 1. *Iowa City*—Eldridge, 2; Summit 6; Tipton, 7 77; West Liberty, 6 30.

KANSAS.—*Emporia*—Florence, 4; Melvern, 2 50; Peabody, 5 50. *Highland*—Atchinson, 1; Hiawatha, 2 19. *Larned*—Lyons, 3 44. *Neosho*—Ottawa, 3 50. *Solomon*—Abilene, 5. *Topeka*—Edgerton, 7; North Topeka, 6.

KENTUCKY.—*Ebenezer*—Flemingsburgh, 4; Paris, 7 19. *Louisville*—Olivet, 5 75; Shelbyville 1st Assembly, 15 25.

LONG ISLAND.—*Brooklyn*—Brooklyn La Fayette Avenue, 2; West New Brighton Calvary "Sp." 25. *Long Island*—Moriches, 12. *Nassau*—Green Lawn, 4; Islip, 14 83.

MICHIGAN.—*Detroit*—Detroit Westminster, 20 21; Plymouth 1st, 9 22. *Lansing*—Hastings, 13 20. *Monroe*—Tecumseh 1st, 21 60.

MINNESOTA.—*Mankato*—Tracy, 4 10; Winnebago City, 4. *St. Paul's*—Belle Plaine, 2; Jordan, 85 cents; Minneapolis 1st, 15 66; Minneapolis Franklin Avenue, 4 25; St. Paul's House of Hope, 35 35; Stillwater 1st, 9. *Winona*—Fremont 1st, 6 75.

MISSOURI.—*Osage*—Appleton City 1st, 1 60; Butler 1st, 12; Malta Bend, 5; Salt Springs, 5; Warrensburg, 4 25. *Palmyra*—Hannibal 1st "Sp." 10. *Platte*—New Point, 2; St. Joseph North, 2 50; Willow Brook, 2 60.

NEBRASKA.—*Kearney*—Lone Tree, 5.

NEW JERSEY.—*Elizabeth*—Cranford, 12; Elizabeth Westminster, 50; Lamington, 16; Roselle, 3 26. *Jersey City*—Jersey City 1st, 34. *Monmouth*—Burlington, 46 58; Jacksonville, 3 25; Matawan, 15 47; Providence 3. *Morris and Orange*—Morristown South St. "Sp." 55; Orange 1st, 39. *Newark*—Newark 2d "Sp." 25; Newark Central, 32; Newark South Park, 37 75. *New Brunswick*—Amwell 2d, 5; Bound Brook, 9 45; Trenton 2d, 15. *Newton*—Greenwich, 5 07; Harmony, 9 59; Phillisburgh, 5; Yellow Frame, 2 47. *West Jersey*—Bridgeton West,

32 25; Camden 2d, 28; Cedarville 1st, 13; Salem 1st, 29; Woodbury "Sp." 14.

NEW YORK.—*Hudson*—Centerville, 4; Florida, 22; Goshen, 25 92; Middletown 2d, 4 16; Palsades, 2; Port Jervis 1st, 20; Scotchtown, 1 42. *New York*—Harlem, 14 42. *North River*—Cornwall, 32 34; Newburgh 1st Sab-sch. "Sp." 40; Pleasant Plains "Sp." 11 16. *Westchester*—Mt. Kisco "Sp." 18; South East Central, 6; Yonkers Westminster and Sab-sch. "Sp." 54; Yorktown, 22.

PACIFIC—*Benicia*—St. Helena, 12.

PHILADELPHIA.—*Chester*—Chester 1st, 5; Chester 2d, 39 80; Darby Borough, 8 75; Downingtown Central, 10 50; Middletown, 6; Oxford, 30 35; Phenixville "Sp." 3 23. *Lackawanna*—Barclay, 6 50; Franklin, 7 cents. *Rushville*, 2; Stevensville, 2; Wyalusing 2d, 4. *Lehigh*—Jamestown Sab-sch. 13; Summit Hill and Sab-sch. 10 65. *Philadelphia*—Philadelphia Tabernacle from Miss C. H. 10. *Philadelphia Central*—Philadelphia Cohocksink, 35 07; Philadelphia Temple, 20. *Philadelphia North*—Frankford, 3 95; Germantown Market Square "Sp." 11; Newtown, 48 22; Norristown 1st, 32 02; Thompson Memorial, 5 50. *Westminster*—Chestnut Level, 23 94; Leacock, 15 83; Little Britain, 8; Marietta "Sp." 34 77.

PITTSBURGH.—*Blairsville*—Centreville, 1 40; Beulah, 25 58; Braddock's, 15; Greensburg and Sab-sch. 55 44; Manor, 1; New Salem, 13; Poke Run, 16 75. *Pittsburgh*—Birmingham, 7; Bloomfield, 2 15; Canonsburg, 12 80; Chartiers, 7 90; Knoxville, 1; Pittsburgh 3d of which 150 "Sp." 300 60; Pittsburgh 7th, 5 56; Pittsburgh East Liberty, 43; Westminster, 15; *Redstone*—Connellsville, 23; George's Creek, 5; Mount Pleasant, 16 67; Mount Pleasant Reunion, 9. *Washington*—Bethlehem, 5; Cross Creek Sab-sch. from Infant Class "Sp." 3; Moundsville, 4 46; Upper Buffalo, 17 10; Upper Ten Mile, 19; Washington 1st, 16 80; Wellsburg, 10 75. *West Virginia*—Fairmont, 4 75; Grafton, 5; Kingwood, 9; Pennsboro, 5.

TENNESSEE.—*Union*—Westminster, 1.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 1 86; Nevada, 2 50; Spring Hills, 68 cents; Urbana 1st, 18 46. *Huron*—Huron, 3. *Maumee*—Bowling Green 1st, 5; Hicksville, 3 90; Lost Creek Union, 2 61; West Bethesda, 5.

WESTERN NEW YORK.—*Buffalo*—Alden, 4 25; Buffalo Westminster, 21 89; East Aurora, 10; Tonawanda, 1 47. *Genesee*—Leroy 1st, 6 54; Pike, 5; Warsaw, 28. *Genesee Valley*—Almond, 5. *Niagara*—Medina, 8. *Rochester*—Chili, 19 46; Genesee Village, 35 17; Lima, 1 46; Rochester Central, 32; Rochester St. Peter's, 9 84; Sparta 1st, 5; Victor 1st, 12 70.

WISCONSIN.—*Chippewa*—La Crosse North, 3. *Milwaukee*—Ottawa, 63 cents; Stone Bank, 4; Waukesha, 10. *Wisconsin River*—Hazel Green, 1 65; Platteville, 1 65; Reedsburgh, 5; Richland Centre, 2.

MISCELLANEOUS.

Rev. R. E. Hawley, Clevelo, O., 2; Friends in Newburgh, N. Y., "Sp." 18 11; Friends special for Warrensburg Church, Mo., 77; Mrs Dr. Magill, Danville, Pa., 2; Miss Mary Vance, Pittsburgh, Pa, 5; "D." Blairstown, N. J., "Sp." 10; Rev. J. L. Lyons, Jacksonville, Fla., 5; "D. L." 10; Rev. W. J. G. Nutting, 1; on account of sale of Sank Centre Church, Minn., 25 35; on account of Legacy from Estate of Mrs. Parthenia P. Mayfield late of Philadelphia, 1,400; New York Continental Insurance Co. for loss of Saratoga Church, Minn., 300.

Total receipts for July.....\$6,767 01

H. R. WILSON, JR., Treas.

Corresponding Secretary, Rev. H. R. WILSON, D. D., 23 Centre Street, New York.

Treasurer, H. R. WILSON, JR., 23 Centre Street, New York.

BOARD OF RELIEF FOR DISABLED MINISTERS.

"Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

SEPTEMBER is the month assigned by the General Assembly to the annual collections for the Relief Fund, where churches have not adopted other arrangements. It is fit that the Church should know the condition of the Treasury, so that plans may be adopted at once to meet the necessities of the case.

The deficiency of the last financial year, ending April 1st, has been made up by the monthly receipts to date, that is **\$14,699.50**, leaving a small balance for the appropriations to be made at the meeting of the Board on the 16th of September. The Board is now full five months in arrears, and needs to-day TWENTY-FIVE THOUSAND DOLLARS to pay, even at *greatly reduced rates*, the applicants whose recommendations are on file.

Last year NINE of the thirty-eight Synods of our Church put into the Treasury more than they drew out, to wit: New York, Philadelphia, New Jersey, Harrisburgh, Pittsburgh, Cleveland, Columbus, Cincinnati and Colorado,—New York taking the lead and the others following in the order named.

Of the 179 Presbyteries connected with the Assembly, 14 are in foreign lands. Of the remaining 165, there are 70 Presbyteries that contribute more than they draw out, while 95 Presbyteries draw from the treasury more than the amount of the collections.

The following extract from the *Presbyterian Banner* is re-printed for the benefit of Ministers, Ruling Elders and Communicants.

"The third secret is this: that wherever you find blanks opposite to any of our churches in the statistical reports, where contributions to the benevolent work of the church are reported, you will find in every instance a church which has not been offered an opportunity to make the contribution. The writer is greatly mistaken if there is a church in the United States in connection with the General Assembly that will refuse or fail to contribute to each of the objects for the benevolent work of the church if the subjects be presented and an opportunity afforded. There are always some in every church who are ready and willing to contribute something, however small and poor the church to which they belong. It is not so strange to find these blanks opposite vacant churches; but even these ought to be afforded an opportunity by the elders to make their contributions to the various objects of benevolence. But it does seem very strange that so many of our churches having pastors or stated supplies, and many of them, too, churches of considerable pecuniary strength, should have so many blanks in these columns and in the reports of our different Boards.

It is not assuming too much to say that no pastor, or stated supply, or Session of a vacant church has done all their duty until they have presented to the congregation the various objects of benevolence, and afforded the people an opportunity to contribute. If this were done, the indebted-

ness of some of our Boards would be much lessened, others would be able to extend their work, and very many of our churches would have been blessed in giving, which have not been permitted to know by experience the truth of Christ's own declaration, 'It is more blessed to give than to receive.'

Many and inestimable are the blessings to very many of our small and feeble churches in receiving; and except for this they could not have had an existence; but having an existence, they ought not to be deprived of the greater blessing which accompanies the giving."

RECEIPTS FOR BOARD OF RELIEF IN JULY, 1879.

ALBANY.— <i>Albany</i> —Albany 2d, 160; Albany 6th, 7; Albany, State Street, 33 21. <i>Champlain</i> —Chazy, 11. 211 21	NEW JERSEY.— <i>Elizabeth</i> —Roselle 1st, 2 37. <i>Monmouth</i> —Farmingdale, 5. <i>Morris and Orange</i> —Hanover 1st, 25; Parsippany, 12. <i>New Brunswick</i> —Trenton 1st, 100; from "Cash;" Trenton 2d, 15. <i>Newton</i> —Greenwich, 3 95; Yellow Frame, 1 81. 165 13
BALTIMORE.— <i>Baltimore</i> —Govane Chapel, 16 53. <i>New Castle</i> —White Clay Creek, 11 79. <i>Washington City</i> —Washington, Metropolitan, 10, Ladies' Society. 38 32	NEW YORK.— <i>Hudson</i> —Chester, 25 75; Middletown 2d, 3 03; Palisades, 2; Scotchtown, 1 03. <i>New York</i> —New York, North, 48; New York, Washington Heights, 21. <i>North River</i> —Newburgh 1st, 40. 140 81
CENTRAL NEW YORK.— <i>Binghamton</i> —Bainbridge, 10. <i>St. Lawrence</i> —Canton, spec'l. 12 19. <i>Syracuse</i> —Syracuse, 1st Ward, 1. 23 19	PACIFIC.— <i>Sacramento</i> —Virginia City, 15. <i>San Jose</i> —San Juan, 2 50. 17 50
CINCINNATI.— <i>Chillicothe</i> —41 67 per H. W. Hughes, Treas. <i>Cincinnati</i> —Cincinnati, Mount Auburn, 20. 61 67	PHILADELPHIA.— <i>Chester</i> —Chester 1st, 10. <i>Lackawanna</i> —Franklin, 54 cts. Lehman, 1 44; Northmoreland, 1 23. <i>Lehigh</i> —Jamestown Sab-S. 10 cts; Summit Hill, 1 01, including 50 cts from Sab-sch. from "P." 6 75. <i>Philadelphia</i> —Philadelphia, Calvary, 10, from "K." <i>Phila. Central</i> —Philadelphia, Temple, 45 32. <i>Philadelphia North</i> —Frankford, 3 08. <i>Westminster</i> —Donegal, 5; Mount Joy, 12. 96 47
CLEVELAND.— <i>Cleveland</i> —Cleveland North, 1 35; Rome, 81 cts. <i>Mahoning</i> —Youngstown 1st, 31 19. <i>Steubenville</i> —Cross Creek, 4 25; Minerva, 2 60; Uhrichsville, 15; Yellow Creek, 16. 71 20	PITTSBURGH.— <i>Blairsville</i> —Johnstown, 13. <i>Pittsburgh</i> —East Liberty, 39; Pittsburgh, Shady Side, 13 85; Pittsburgh, Westminster, 5. <i>Washington</i> —Washington 1st, 46 30, including 32 55 from the Sab-sch. <i>West Virginia</i> —Grafton, 10; Pennsboro, 5; Ravenswood, 3 50. 135 65
COLUMBIA— <i>Oregon</i> —Tualatin Plains, 2. 2 00	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 1 36; Spring Hills, 49 cts.. <i>Lima</i> —Ottawa 1st, 5. 6 85
COLUMBUS— <i>Zanesville</i> —Madison, 90; interest on M Scott Fund. 90 00	WESTERN NEW YORK.— <i>Buffalo</i> —Akron, 4 21; Buffalo, Westminster, 15 95; Tonawapa, 1 07. <i>Genesee</i> —Bergen 1st, Cong. 20. <i>Rochester</i> —Avon, 2 50; Lima, 1 06; Rochester, Brick, 75; Rochester Central, 45 30; Rochester St. Peter's, 14 84; Sparta 1st, 5. 184 95
ERIE.— <i>Allegheny</i> —Bakerstown, 6 60. <i>Erie</i> —Fairfield, 5. <i>Kittanning</i> —Rockbridge, 2. <i>Shenango</i> —Hermon, 5; Transfer, 2 50. 21 10	WISCONSIN.— <i>Milwaukee</i> —Ottawa, 46 cts. <i>Winnebago</i> —Weyauwega, 2 50. <i>Wisconsin River</i> —Oxford, 4 14; Douglass School House, 1 17. 8 27
GENEVA.— <i>Cayuga</i> —Aurora, 10 57. <i>Chemung</i> —Elmira 1st, 6 75. <i>Geneva</i> —Geneva 1st, 27 25; Seneca Castle, 15. <i>Lyons</i> —Palmyra, 14 90, including 5 from C. Major. 74 47	From the Churches..... 1880 48
HARRISBURGH.— <i>Huntingdon</i> —Duncansville, 15; Penfield, 2. <i>Northumberland</i> —Lewisburgh, 22 15. 39 15	MISCELLANEOUS.
ILLINOIS CENTRAL.— <i>Peoria</i> —Lewistown, 16 33; Princeville, 10 50. <i>Schuyler</i> —Perry, 2 60. <i>Springfield</i> —Springfield 1st, 43 33. 72 81	C. H. Goodell, Vineland, N. J. 1; Interest on Permanent Fund, per E. G. Woodward, 834 60; from "R." 1 25; from Rev. J. H. Sherrard, Prosperity, Pa. spec'l. 15; Interest on Permanent Fund, 225; Miss M. D. Crane, West Hoboken, N. J. 6; Mrs. Dr. Magill, Danville, Pa. 2; from Mrs. Camp, Indian a Co. Pa. 5; Messrs E. C. and J. G. Junkin, Wyandotte, Ohio, 10; Interest on Permanent Fund, per E. G. Woodward, 650; from "D." Blairstown, N. J. 5; Rev. C. K. Canfield, Orangeville, Pa. 1 25; from J. C. Hening, Stillwater, Minn. 5; from "D. L." 10; from "a friend," 5; from "C. Conn," 3 63; Rev. J. L. Lyons, Jacksonville, Fla. 10. 1789 73
ILLINOIS NORTH.— <i>Rock River</i> —Fulton, 2; Kewanee, 3. 5 00	Total for July..... 3670 21
ILLINOIS SOUTH.— <i>Alton</i> —Brighton, 2 30; Jerseyville 1st, 23; Virden, 3 10. <i>Cairo</i> —Carmi, 82 cts. Fairfield, 4; Harrisburgh, 1. 34 22	CHARLES BROWN, <i>Treasurer</i> .
INDIANA NORTH.— <i>Fort Wayne</i> —Albion, 5. <i>Logansport</i> —Plymouth, 37 cts. <i>Muncie</i> —Wabash, 1 69. 7 06	Secretary, Rev. GEORGE HALE, D. D., } Treasurer, Rev. CHARLES BROWN, }
INDIANA SOUTH.— <i>Vincennes</i> —Claiborne, 4. 4 00	Office, 1334 Chestnut Street, Philadelphia.
IOWA NORTH.— <i>Cedar Rapids</i> —Andrew, 1 50; Marion, 12 60; Wheatland, 2 71. 16 81	
IOWA SOUTH.— <i>Council Bluffs</i> —Conway, 1; Fairview, 2 56. <i>Des Moines</i> —Waukee, 1 50. <i>Iowa</i> —Burlington 1st, 3 38; Libertyville, 2; Mount Pleasant 1st, 22 75. 33 19	
KANSAS.— <i>Austin</i> —Brenham, 1 60. <i>Emporia</i> —Newton, 6. <i>Highland</i> —Atchison, 1. <i>Solomon</i> —Minneapolis 1st, 3 18. <i>Topeka</i> —Leavenworth 1st, 100. 111 78	
KENTUCKY.— <i>Louisville</i> —Shelbyville 1st, Assembly, 26 85. 26 85	
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn, Lafayette Avenue, 100, from W. W. Wickes, Esq. <i>Nassau</i> —Jamaica 5. 105 00	
MICHIGAN.— <i>Detroit</i> —Detroit, Westminster, 14 74. <i>Saginaw</i> —Saginaw, 5 38. 20 12	
MINNESOTA.— <i>Mankato</i> —Winnebago City, 7. <i>St. Paul</i> —St. Paul. House of Hope, 33 24. 45 24	
MISSOURI.— <i>Palmyra</i> —Hannibal 1st, 10. <i>Potosi</i> —Rev. John Donaldson, 1. 11 00	

Secretary, Rev. GEORGE HALE, D. D., }
Treasurer, Rev. CHARLES BROWN, }

Office, 1334 Chestnut Street, Philadelphia.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

FINANCIAL.—Receipts for July, \$2,664.03 against \$1,501.86 in the same month in last year.

With the issue of the *RECORD* for September, or soon thereafter, vacations, generally, will be over, and full church work resumed. In any arrangements made or to be made for the support of the benevolent work of our Church, we earnestly ask that that entrusted to the care of her Committee on Freedmen will neither be forgotten nor slighted.

Let "*Freedmen*" have a place upon every schedule for Church collections.

Let every session see that, within the current ecclesiastical year, this work and its wants are presented to their people with an opportunity to contribute.

It seems very important that the *children* of the Church should be trained, practically, in the benevolent work of the Church, and we respectfully but earnestly ask that, during the present year, each Sabbath-school in our Church may have the cause of Freedmen explained to it with the privilege of making a contribution for its support. In many cases the amount received would be small; but the aggregate would be large. Cannot the experiment be made?

FROM THE WORKERS.

SALISBURY, N. C.—"Yesterday we witnessed a new order of things in our Church. On entering for the morning service I was somewhat surprised and a *little* overawed to find the great men of our town sitting patiently to hear a sermon. The Mayor, Editor, a prominent lawyer, &c., were all there and *stayed* till all was over. We (I mean preacher, officers and members,) have received many compliments from these gentlemen. They see evidence of improvement. The congregation appears intelligent,—seems to understand all that is going on—the reading, singing, preaching, &c. But I trust the Lord will not allow pride to enter our hearts, for *then* we are undone.

"P. S. It may be a matter of some interest to the Committee to know that the impression made on our visitors yesterday, led one of them—a prominent lawyer—to say, 'The Presbyterian Church is worthy of the confidence and support of our people.'"

WILMINGTON, N. C.—"Things here are in a prosperous condition. I preached at Chapel Hill and Wilson Churches on July 27th. Matters are prospering finely at the former point, and at the latter I had the pleasure of receiving six new members on profession of faith."

GREENVILLE, S. C.—"Having a little vacation now," [—from teaching, but not from preaching—] "which gives a little rest, and not much either, as we are visiting around, distributing papers, tracts, &c., that we receive from one and another, by which I trust much good may be done. Our Church and Sabbath-school work going on as well as could be expected."

LOUISVILLE, KY.—"During the month our congregations have been remarkably good, and new scholars have been enrolled every Sabbath. Everything seems quite encouraging. As soon as the weather gets a little cooler, we propose to visit every house and every family in the alleys and back streets, and, if possible, compel them to come in."

UNION POINT, GA.—"In Pleasant Grove Church I have faithfully met every appointment, and have industriously employed every spare moment in preparing myself for my publications. Every thing concerning this

church moves on favorably. We have very interesting prayer meetings, and a general attendance and lively interest in Sabbath-school."

All the foregoing items are from the reports of colored missionaries for the month of July.

RECEIPTS FOR FREEDMEN IN JULY, 1879.

ALBANY.—*Albany*—New Scotland, 12; Albany, State St., 22 96.

BALTIMORE.—*New Castle*—Elkton, 4 88. *Washington City*—Assembly, 26.

CENTRAL NEW YORK.—*Syracuse*—Syracuse, 1st Ward, 68 cts. *Utica*—Camden, 6; Oneida, 5; Lowville, 12 15.

CINCINNATI.—*Cincinnati*—Cincinnati 3d, Olivet Mission Sab. sch., 25; Mt. Auburn, 20; Orchard St., 6. *Dayton*—Franklin, 9 25.

CLEVELAND.—*Cleveland*—Cleveland, North, 93 cts.; Rome, 56 cts. *Mahoning*—Leetonia, 10. *Steubenville*—Yellow Creek, 21; Wellsville, 16 60.

COLUMBIA.—*Oregon*—Tualatin Plains, 2.

COLUMBUS.—*Columbus*—Grove City, 2.

ERIE.—*Erie*—Pleasantville, 11.

GENEVA.—*Cayuga*—Weedsport, 1st, 13. *Che-mung*—Elmira, 1st, 4 67; Elmira, Lake St., 6 10. *Lyons*—Wolcott, 8 72; Palmyra, 25 51.

HARRISBURGH.—*Huntingdon*—Upper Tuscarora, 3 55; Birmingham, 111 34; Sinking Valley, 9.

ILLINOIS, CENTRAL.—*Springfield*—North Sangamon, Sab. sch., 10.

ILLINOIS, NORTH.—*Chicago*—Joliet, Central, 21; Chicago, 2d, 60. *Rock River*—Fulton, 1.

ILLINOIS, SOUTH.—*Alton*—Alton, 4; Alton, Sab. sch., 3 50; Virden, 2 14. *Cairo*—Carmi, 57 cts.

INDIANA, NORTH.—*Muncie*—Wabash, 1 17. *Logansport*—Plymouth, 25 cts.

IOWA, NORTH.—*Fort Dodge*—Paton, 5.

IOWA, SOUTH.—*Iowa*—Fairfield, 12 05; Burlington, 2 23

KANSAS.—*Neosho*—Short Creek, by Rev. S. G. Clark, proceeds of R. R. ticket for Pittsburgh to Cleveland, 3 60. *Highland*—Highland, 7 10.

LONG ISLAND.—*Brooklyn*—Lafayette ave., by W. W. Wickes, 100; Lafayette ave., 108 26.

MICHIGAN.—*Detroit*—Detroit, Westminster, 10 20.

MINNESOTA.—*St. Paul*—Rockford, 2 50; Buffalo, 2 50; House of Hope, 39 21.

MISSOURI.—*Palmyra*—Hannibal, 10. *Platte*—Hopkins, 2. *St. Louis*—Webster Groves, 5.

NEW JERSEY.—*Elizabeth*—Roselle, 1 64; Elizabethport, 17. *Morris* and *Orange*—Hanover, 1st, 25; Mendham, 22 95. *Newark*—Newark, 2d, 12 61. *Newton*—Yellow Frame, 1 24; Greenwich, 2 25.

NEW YORK.—*Hudson*—Scotchtown, 72 cts.; Palisades, 2. *Westchester*—Pound Ridge, 10.

PACIFIC.—*Los Angeles*—Ojai, 5.

PHILADELPHIA.—*Lackawanna*—Franklin, 37 cts. *Lehigh*—Jamestown, S. S., 7 cts.; Summit Hill, Sab. sch., 35 cts.; Summit Hill, 35 cts.; Summit Hill, from "P.," 4 67. *Philadelphia Central*—Trinity, 2.

PITTSBURGH.—*Pittsburgh*—Shady Side, 13 85; Wilksburg, 15. *Washington*—Claysville, 21; Washington, 1st, 10 70. *West Virginia*—Pens-boro, 5.

TENNESSEE.—*Union*—Spring Place, 1 95.

TOLEDO.—*Bellefontaine*—Spring Hills, 35 cts.; Bellefontaine, 1st, 94 cts. *Lima*—Enon Valley, 5 75.

WESTERN NEW YORK.—*Buffalo*—Tonawanda, 74 cts.; Buffalo, Westminster, 11 05. *Rochester*—Lima, 74 cts.; Rochester, Central, 45 30; Genesee, 81; Rochester, St. Peter's, 9 84.

WISCONSIN.—*Milwaukee*—Ottawa, 32 cts. *Wisconsin River*—Oxford, 3 35.

MISCELLANEOUS.—Ch., Ashland, Pa., 1; Interest on U. S. 4 per cent. bonds, 61; Estate of Thos. Kiddoo, 250—less 5 per cent. tax, 12 50 net—237 50; Rev. D. L. Dickey, Hookstown, Pa., 25; Rev. C. & H. E. Francisco, Phelps, N. Y., 10; ch., Lewistown, Ill., 15 83; Rev. N. H. Downing, Blue Island, Ill., 2; Rev. W. J. Nutting, 1; C. Conn., 3.

ACKNOWLEDGMENTS.—By Rev. L. Dorland, for Scotia Seminary, on account of scholarship from Ladies' Board of Missions, N. Y., per Mrs. J. A. Graham, 52; Ladies' Mis. Soc., Fayetteville, N. Y., 45; the Misses Thurston, Brooklyn, N. Y., 20; Miss M. A. Buchanan, Honey Brook, Pa., 30; F. G. Lewis, Honey Brook, Pa., 10; Mrs. Mary D. Holmes, Rockford, Ill., 30; W. M. Soc., 1st Pres. ch., Chicago, Ill., 59 09; Ladies' Mis. Soc., Warren, Pa., 15; Sherman W. Bur, Esq., Ashland, O., 50.

1,826 71

Received and Expended on the Field during the Quarter ending June 30th, 1879.

Atlantic Pres.—Bethel ch., 13 65; Hebron ch., 11 02; Zion ch., 17 09; Summerville ch., 29 57; Wallingford ch. and sch., 137 77.

Catawba Pres.—Bellefonte ch., 5 30; Bethel ch., 4 46; Bethpage ch., 3 61; Ben Salem ch., 10 15; Caldwell ch., 7 35; Charlotte ch., 7; Concord ch., 14 80; Davidson College ch., 13 39; Fair Forest ch., 4 15; Hamilton ch., 2 75; Hopewell ch., 3 85; Huntersville ch., 6 40; Lloyd's ch., 6 35; Good Hope ch., 2 70; Mattoon ch. and sch., 27 05; Miranda ch., 3; Murkland ch., 4 52; Mt. Zion ch., 6 45; New Hope ch., 3; Pleasant View ch., 4 05; Philadelphia ch., 1 95; Poplar Tent ch., 7; Salem Hill ch., 3 41; St. Paul ch., 5 61; Woodland ch., 4; Walker's Chapel, 5 40; Dutchman's Creek ch., 30 cts.; Black's Chapel, 2 40.

Fairfield Pres.—Ladson ch., 85 20.

Holston Pres.—Greenville ch. and sch., 21 80; Rogersville ch. and sch., 21 20.

Knox Pres.—Antioch ch., 8 70; Oglethorpe Chapel, 3 35; Pleasant Grove ch., 1 55; New Hope ch., 13 05; Marietta ch., 1 50.

Louisville Pres.—Louisville, 2d, 51 15.

Union Pres.—Calvary ch., 13 50; St. Luke ch. and sch., 3 90.

Yadkin Pres.—Anderson Creek ch., 4 75; Cameron ch., 5 40; Carthage ch., 3 32; Catawba River ch., 11 42; Cool Spring ch., 1 81; Fayetteville ch. and sch., 11 15; Freedom, Bethany ch., 21 62; Freedom ch., 12 82; Friendship ch., 2 92; Gold Hill ch., 7 22; Bladdino ch., 2 75; Hillsboro, 2d, 60 cts.; Lexington ch., 23 68; Louisburg sch., 8 40; Mt. Vernon ch., 17 18; Mt. Tabor ch., 6 88; Mt. Zion ch., 4 28; New Centre ch., 3 91; Oakland ch., 11 53; Pittsburgh ch., 3 41; Salisbury ch. and sch., 8 11; Statesville ch. and sch., 24 45; Winston ch., 3 26; Thomasville ch., 5 13; Lillington ch., 1 92; Mt. Tabor ch., 14 80.

Washington City Pres.—Albright, 1 50; Big Oak ch., 75 cts.; Russell Grove ch. and sch., 7 95.

\$337 32

Total receipts in July, 1879.....\$2,664 03

JAMES ALLISON, Treasurer,
P. O. Box 1474, Pittsburgh, Pa.

Presbyterian Committee for Freedmen, No. 33 Fifth Avenue, Pittsburgh, Pa.

REV. ELLIOT E. SWIFT, D. D., Chairman.

REV. JAMES ALLISON, D. D., Treasurer, P. O. Box 1474.

REV. A. C. McCLELLAND, Corresponding Secretary, P. O. Box 258.

ECCLESIASTICAL RECORD.

ORDINATIONS AND INSTALLATIONS.

Rev. J. Y. Cowhick was installed pastor at Cheyenne, Wyoming Territory, June 2d, 1879.

Rev. T. R. Smith, D. D., was installed pastor of Westminster church, Buffalo, N. Y., July 9th, 1879.

Rev. J. S. Foulk was installed pastor at Stockton, N. J., by New Brunswick Presbytery, July 22d, 1879.

Mr. P. S. Hulbert was ordained and installed pastor at Waverly, N. Y., June 19th, 1879.

CALLS ACCEPTED OR DECLINED.

Rev. M. F. Trippe, to church at Sodus, N. Y.

Rev. J. B. Dunn, D. D., to Bethany church, Phila.

Rev. J. W. Torrence, D. D., to 3d church, Toledo, Ohio.

Rev. G. G. Smith, to church at Helena, Montana.

Rev. Robert Christie, to College street church, Louisville, Ky.

The Rev. J. Ludlow Kendall, of Poughkeepsie, N. Y., has received a call from the Westminster church, (Presb. of North River) but declines the call.

PASTORAL RELATIONS DISSOLVED.

Rev. W. R. Henderson and 2d church, Danville, Ky., July 9th, 1879.

Rev. M. F. Trippe and church at Augusta, N. Y., June 4th, 1879.

Rev. S. C. Jennings, D. D., and Sharon church, Pittsburgh Presbytery, June 24th, 1879.

POST-OFFICE ADDRESSES CHANGED.

Rev. W. R. Henderson, from Danville, Ky., to Neponset, Ill.

Rev. W. J. Essick, from Elkhart to Marion, Ind.

Mr. W. C. Scott, from New Salem, Pa., to Bennington, Kas.

Rev. M. S. Morgan, from Princeton, N. J., to 31 W. 31st St., New York.

Rev. James Mitchell, from Lane Seminary, to Moscow, Ohio.

Rev. W. S. Pryse, from Manchester, Iowa, to Good Hope, Ill.

Rev. Alex. Alison, from Elgin to Polo, Ill.

Rev. W. E. Kimball, from Utica, N. Y., to Madison, Neb.

Rev. John Mitchell, from Lakeville to Fowlerville, N. Y.

Rev. J. L. Jenkins, from Shawnee, Pa., to Jasper, N. Y.

Rev. Jas. Kirkwood, from Red Cloud, to Glenville, Neb.

Rev. Abram Steed, from Moberly, Mo., to Hays City, Kas.

Rev. John Wilson, from Georgetown, to Longmont, Col.

The address of Rev. W. C. Stevens, is Bismarck, Dak. Ter.

Rev. W. R. Higgins, from Marion, Ind., to Bowling Green, Ohio.

Rev. R. B. Farrar, from Cameron, W. Va., to Harvey's, Pa.

Rev. G. T. Crissman, from Morrison, Ill., to Cresson, Kansas.

Rev. R. G. Lewis, from Lane Seminary, to Hamden Junction, Ohio.

Rev. T. H. Quigley, from Batavia, to Gainesville, N. Y.

Rev. W. A. Patton, from Charleston, S. C., to Spruce Hill, Juniata Co., Pa.

Rev. J. L. Martyn, from Brimfield, Ill., to Oxford, Iowa.

Rev. J. F. Bruner, from Terrell, Texas, to Sedalia, Mo.

Rev. G. G. Smith, from Santa Fe, New Mexico, to Helena, Montana.

Rev. A. S. Gardiner, from Rockford, to Lena, Ill.

Rev. G. E. Northrup, from Damascus, to Prompton, Pa.

Rev. W. A. Hunter, from Macomb, to Augusta, Ill.

Rev. Asahel Bronson, D. D., from Boston, Pa., to Elk City, W. Va.

Rev. W. S. Pryse, from Manchester, Iowa, to Good Hope, Ill.

Rev. D. W. Fisher, D. D., from Madison, to Hanover, Ind.

Rev. J. Emory Fisher, from Fostoria, to Columbus Grove, Ohio.

Rev. E. S. Miller, from Franklin, Ind., to Iola, Kansas.

Rev. S. T. Davis, M. D., from Milan, to Macomb, Ill.

Rev. J. Ludlow Kendall, of Poughkeepsie, N. Y., requests his correspondents to address him in future at New Providence, Union Co., New Jersey.

DEATHS.

Rev. D. H. Hamilton, D. D., at Kingsboro, N. Y., July 4th, 1879.

Rev. H. C. Foulke, near Hagerstown, Md., July 15th, 1879.

Rev. M. M. Shirley, at Polk, Venango Co., Pa., July 22d, 1879.

Rev. J. W. Scott, D. D., LL. D., at Ridgeway, N. C., July 25th, 1879, in the 72d year of his age.

Rev. James Alexander, D. D., at Moundsville, W. Va., July 26th, 1879, in the 81st year of his age.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards, or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

Board of Publication,—to "The Trustees of the Presbyterian Board of Publication."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

The Committee on Freedmen is not incorporated. Bequests for their Treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

Lincoln University is incorporated. Bequests for its use should be made to "The Trustees of The Lincoln University."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York, for Sustentation."

N. B.—If Real Estate be given by will, let it be carefully described.

LINCOLN UNIVERSITY,

NEAR THE BOROUGH OF OXFORD,

CHESTER COUNTY, PENNA.

Trains colored men to be Christian Leaders and Educators.

Trains them especially for the Gospel Ministry here and in Africa.

Has a Preparatory Course of two years, Collegiate of four, and Theological of three. Its Collegiate Course is thorough. The Theological is a full course, with Hebrew and Greek; but on account of present emergencies it has also a shorter English course.

The nine classes are taught by Pres. L. N. RENDALL, D.D., and five Professors.

Its history is a record of healthy development through 22 years. With but one building, one class, one Instructor in *Ashman* Institute in 1857.

The University has now public buildings provided for 200 students, and good houses for all its Professors.

It has matriculated 521 students, 124 of whom it has graduated.

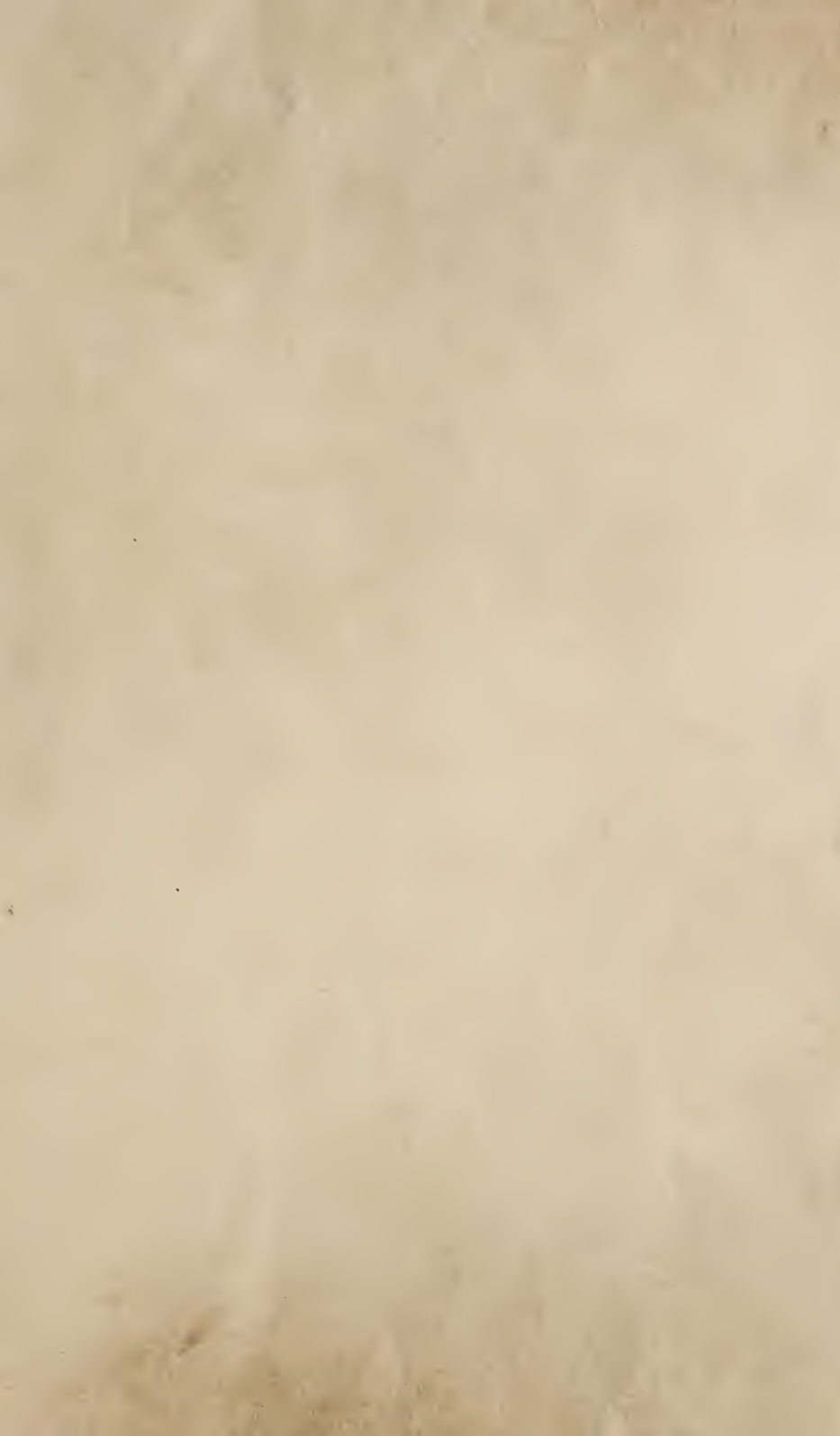
Within four years past 31 of its graduates have entered the ministry; 21 others are candidates, now in their Theological course; 63 are ordained ministers of evangelical churches; of whom two are missionaries in Africa, one is in Hayti, three have died in the foreign service.

Its invested funds afford an income of about \$5,000. It needs, annually, \$12,000 more. For this it depends entirely on voluntary contributions.

The cry for the men we train is louder than ever, but from the failure of support 100 of them have suspended study. The present number is 96.

Catalogues, Circular Statements, and full information will be gladly furnished and contributions received by

Rev. EDWARD WEBB, Financial Secretary,
Oxford, Chester Co., Pa.



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